

## 30th Latin Summer School

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## Class 3 ai

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## PROLOGUS

1 nōn dubitō fore plērōsque, Attice, quī hoc genus scrīptūrae leve et nōn satis dīgnum summōrum virōrum persōn̄̄s iūdicent, cum relātum legent, quis mūsicam docuerit Epamīnōndam, aut in ēius virtūtibus commemorārī saltāsse eum commodē scienterque tībiīs cantāsse. 2 sed hī erunt ferē, quī expertēs litterārum Graecārum nihil rēctum, nisi quod ipsōrum mōribus conveniat, putābunt. 3 hī sī didicerint nōn eadem omnibus esse honesta atque turpia, sed omnia maiōrum īnstitūtīs iūdicārī, nōn admīrābuntur nōs in Grāiōrum virtūtibus expōnendīs mōrēs eōrum secūtōs. 4 neque enim Cīmōnī fuit turpe, Athēniēnsium summō virō, sorōrem germānam habēre in mātrimōniō, quippe cum cīvēs ēius eōdem ūterentur īnstitūtō. at id quidem nostrīs mōribus nefās habētur. laudī in Crētā dūcitur adulēscentul̄̄s quam plūrimōs habuisse amātōrēs. nūlla Lacedaemonī vidua tam est nōbilis, quae nōn $\dagger$ ad cēnam $\dagger$ eat mercēde conducta. 5 magnīs in laudibus tōtā ferē fuit Graeciā victōrem Olympiae citārī; in scaenam vērō prōdīre ac populō esse spectāculō nēminī in eīsdem gentibus fuit turpitūdinī. quae omnia apud nōs partim īnfāmia, partim humilia atque ab honestāte remōta pōnuntur.

6 contrā ea plēraque nostrīs mōribus sunt decōra, quae apud illōs turpia putantur. quem enim Rōmānōrum pudet uxōrem dūcere in convīvium? aut cūius nōn māter familiās prīmum locum tenet aedium atque in celēbritāte versātur? 7 quod multō fit aliter in Graeciā. nam neque in convīvium adhibētur nisi propinquōrum, neque sedet nisi in interiōre parte aedium, quae gynaecōnītis appellātur; quō nēmō accēdit nisi propinquā cognātiōne coniūnctus. 8 sed hīc plūra persequī cum magnitūdō volūminis prohibet tum festīnātiō, ut ea explicem, quae exōrsus sum. quārē ad prōpositum veniēmus et in hōc expōnēmus librō dē vītā excellentium imperātōrum.

## VİTA HANNIBALIS

I 1 Hannibal, Hamilcaris filius, Karthāginiēnsis. sī vērum est, quod nēmō dubitat, ut populus Rōmānus omnēs gentēs virtūte superārit, nōn est īnfitiandum Hannibalem tantō praestitisse cēterōs imperātōrēs prūdentiā, quantō populus Rōmānus antecēdat fortitūdine cūnctās nātiōnēs. 2 nam quotiēnscumque cum eō congressus est in Italiā, semper discessit superior. quod nisi domī cīvium suōrum invidiā dēbilitātus esset, Rōmānōs vidētur superāre potuisse. sed multōrum obtrectātiō dēvīcit ūnīus virtūtem.

3 hic autem, velut hērēditāte relictum, odium paternum ergā Rōmānōs sīc cōnservāvit, ut prius animam quam id dēposuerit, quī quidem, cum patriā pulsus esset et aliēnārum opum indigēret, numquam dēstiterit animō bellāre cum Rōmānīs. II 1 nam—ut omittam Philippum, quem absēns hostem reddidit Rōmānīs-omnium iīs temporibus potentissimus rēx Antiochus fuit. hunc tantā cupiditāte incendit bellandī, ut ūsque ā rubrō marī arma cōnātus sit inferre Italiae.

2 ad quem cum lēgātī vēnissent Rōmānī, quī dē ēius voluntāte explōrārent darentque operam, cōnsilī̄s clandestīnīs, ut Hannibalem in suspīciōnem rēgī addūcerent, tamquam ab ipsīs corruptus alia atque anteā sentīret, neque id frūstrā fēcissent idque Hannibal comperisset sēque ab interiōribus cōnsiliīs sēgregārī vīdisset, tempore datō adiit ad rēgem. 3 eīque cum multa dē fidē suā et odiō in Rōmānōs commemorāsset, hoc adiūnxit: "pater meus" inquit "Hamilcar puerulō mē, utpote nōn amplius novem annōs nātō, in Hispāniam imperātor proficīscēns, Karthāgine Iovī optimō maximō hostiās immolāvit. 4 quae dīvīna rēs dum cōnficiēbātur, quaesīvit ā mē, vellemne sēcum in castra proficīscī. id cum libenter accēpissem atque $a b$ eō petere coepissem, nē dubitāret dūcere, tum ille 'faciam', inquit 'sī mihi fidem, quam postulō, dederis.' simul mē ad āram addūxit, apud quam sacrificāre īnstituerat, eamque cēterīs remōtīs tenentem iūrāre iūssit numquam mē in amīcitiā cum Rōmānīs fore. 5 id ego iūs iūrandum patrī datum ūsque ad hanc aetātem ita cōnservāvī, ut nēminī dubium esse
dēbeat, quīn reliquō tempore eādem mente sim futūrus. 6 quārē, sī quid amīcē dē Rōmānīs cōgitābis, nōn imprūdenter fēceris, sī mē cēlāris; cum quidem bellum parābis, tē ipsum frūstrāberis, sī nōn mē in eō prīncipem posueris."

III 1 hāc igitur, quā dīximus, aetāte cum patre in Hispāniam profectus est. cūius post obitum, Hasdrubale imperātōre suffectō, equitātū̄ omnī praefuit. hōc quoque interfectō, exercitus summam imperī̄ ad eum dētulit. id Karthāginem dēlātum pūblicē comprobātum est. 2 sīc Hannibal, minor quīnque et vīgintī annīs nātus imperātor factus, proximō trienniō omnēs gentēs Hispāniae bellō subēgit; Saguntum, foederātam cīvitātem, vī expugnāvit; trēs exercitūs maximōs comparāvit. 3 ex hīs ūnum in Āfricam mīsit, alterum cum Hasdrubale frātre in Hispāniā relīquit, tertium in Italiam sēcum dūxit. saltum Pȳrēnaeum trānsiit. quācumque iter fēcit, cum omnibus incolīs cōnflīxit: nēminem nisi victum dīmīsit.

4 sd Alpēs posteāquam vēnit, quae Italiam ab Galliā sēiungunt, quās nēmō umquam cum exercitū ante eum praeter Herculem Grāium trānsierat, quō factō is hodiē saltus Grāius appellātur, Alpicōs cōnantēs prohibēre trānsitū concīdit; loca patefēcit, itinera mūniit, effēcit, ut eā elephantus ōrnātus īre posset, quā anteā ūnus homō inermis vix poterat rēpere. hāc cōpiās trādūxit in Italiamque pervēnit.

IV 1 cōnflīxerat apud Rhodanum cum P. Cornēliō Scīpiōne cōnsule eumque pepulerat. cum hōc eōdem Clastidī apud Padum dēcernit sauciumque inde ac fugātum dīmittit. 2 tertiō īdem Scīpiō cum collēgā Tiberiō Longō apud Trebiam adversus eum vēnit. cum hīs manum cōnseruit, utrōsque prōflīgāvit. inde per Ligurēs Appennīnum trānsiit, petēns Etrūriam. 3 hōc itinere adeō gravī morbō adficitur oculōrum, ut posteā numquam dextrō aequē bene ūsus sit. quā valētūdine cum etiam tum premerētur lectīcāque ferrētur, C. Flāminium cōnsulem apud Trasumēnum cum exercitū īnsidī̄s circumventum occīdit, neque multō post C. Centēnium praetōrem cum dēlēctā manū saltūs occupantem.
hinc in Āpuliam pervēnit. 4 ibi obviam eī vēnērunt duo cōnsulēs, C. Terentius et L. Aemilius. utrīusque exercitūs ūnō proeliō fugāvit, Paulum cōnsulem occīdit et aliquot praetereā cōnsulārēs, in hīs Cn. Servilium Geminum, quī superiōre annō fuerat cōnsul.
$\mathbf{V} 1$ hāc pugnā pugnātā, Rōmam profectus nūllō resistente. in propinqū̄s urbī montibus morātus est. cum aliquot ibi diēs castra habuisset et Capuam reverterētur, Q . Fabius Māximus, dictātor Rōmānus, in agrō Falernō eī sē obiēcit. 2 hic, clausus locōrum angustī̄s, noctū sine ūllō dētrīmentō exercitūs sē expedīvit; Fabiōque, callidissimō imperātōrī, dedit verba. namque, obductā nocte, sarmenta in cornibus iuvencōrum dēligāta incendit ēiusque generis multitūdinem magnam dispālātam immīsit. quō repentīnō obiectō vīsū tantum terrōrem iniēcit exercitū̄ Rōmānōrum, ut ēgredī extrā vāllum nēmō sit ausus. 3 hanc post rem gestam nōn ita multīs diēbus M. Minucium Rūfum, magistrum equitum parī ac dictātōrem imperiō, dolō prōductum in proelium, fugāvit. Ti. Semprōnium Gracchum, iterum cōnsulem, in Lūcānīs absēns in īnsidiās inductum sustulit. M. Claudium Marcellum, quīnquiēns cōnsulem, apud Venusiam parī modō interfēcit.

4 longum est omnia ēnumerāre proelia. quā rē hoc ūnum satis erit dictum, ex quō intellegī possit, quantus ille fuerit: quamdiū in Italiā fuit, nēmō eī in aciē restitit, nēmō adversus eum post Cannēnsem pugnam in campō castra posuit.

VI 1 hinc invictus patriam dēfēnsum revocātus, bellum gessit adversus P. Scīpiōnem, filium ēius, quem ipse prīmō apud Rhodanum, iterum apud Padum, tertiō apud Trebiam fugārat. 2 cum hōc, exhaustīs iam patriae facultātibus, cupīvit impraesentiārum bellum compōnere, quō valentior posteā congrederētur. in colloquium convēnit; condiciōnēs nōn convēnērunt. 3 post id factum paucīs diēbus apud Zamam cum eōdem cōnflīxit: pulsusincrēdibile dictū-bīduō et duābus noctibus Hadrūmētum pervēnit, quod abest ab Zamā circiter mīlia passuum trecenta. 4 in hāc fugā, Numidae, quī simul cum eō ex aciē
excesserant, īnsidiātī sunt eī; quōs nōn sōlum effūgit, sed etiam ipsōs oppressit. Hadrūmēt̄̄ reliquōs è fugā collēgit; novīs dīlēctibus paucīs diēbus multōs contrāxit.

VII 1 cum in apparandō ācerrimē esset occupātus, Karthāginiēnsēs bellum cum Rōmānīs composuērunt. ille nihilō sētius exercituī posteā praefuit rēsque in Āfricā gessit ūsque ad P . Sulpicium C. Aurēlium cōnsulēs. 2 hīs enim magistrātibus lēgātī Karthāginiēnsēs Rōmam vēnērunt, quī senātuī populōque Rōmānō grātiās agerent, quod cum iīs pācem fēcissent, ob eamque rem corōnā aureā eōs dōnārent, simulque peterent ut obsidēs eōrum Fregellīs essent captīvīque redderentur. 3 hīs ex senātūs cōnsultō respōnsum est: mūnus eōrum grātum acceptumque esse; obsidēs, quō locō rogārent, futūrōs; captīvōs nōn remissūrōs, quod Hannibalem, cūius operā susceptum bellum foret, inimīcissimum nōminī Rōmānō, etiam nunc cum imperiō apud exercitum habērent itemque frātrem ēius Māgōnem. 4 hōc respōnsō Karthāginiēnsēs cognitō, Hannibalem domum et Māgōnem revocārunt. Hūc ut rediit, rēx factus est, postquam praetor fuerat annō secundō et vīcēsimō. ut enim Rōmae cōnsulēs, sīc Karthāgine quotannīs annuī bīnī rēgēs creābantur.

5 in eō magistrātū parī dīligentiā sē Hannibal praebuit, ac fuerat in bellō. namque effēcit, ex novīs vectī̄ālibus nōn sōlum ut esset pecūnia, quae Rōmānīs ex foedere penderētur, sed etiam superesset, quae in aerāriō repōnerētur. 6 deinde M. Claudiō L. Fūriō cōnsulibus, Rōmā lēgātī Karthāginem vēnērunt. hōs Hannibal ratus suī exposcendī grātiā missōs, priusquam ī̄s senātus darētur, nāvem ascendit clam atque in Syriam ad Antiochum perfūgit. 7 hāc rē palam factā Poenī nāvēs duās, quae eum comprehenderent, sī possent cōnsequī, mīsērunt, bona ēius pūblicārunt, domum ā fundāmentīs disiēcērunt, ipsum exsulem iūdicārunt.

VIII 1 at Hannibal annō tertiō, postquam domō profūgerat, L. Cornēliō Q. Minuciō cōnsulibus, cum quīnque nāvibus Āfricam accessit in finibus Cȳrēnaeōrum, sī forte Karthāginiēnsēs ad bellum Antiochī spē fidūciāque indūcere posset, cui iam persuāserat, ut
cum exercitibus in Italiam proficīscerētur. hūc Māgōnem frātrem excīvit. 2 id ubi Poenī rēscīvērunt, Māgōnem eādem, quā frātrem, absentem affēcērunt poenā. illī, dēspērātīs rēbus, cum solvissent nāvēs ac vēla ventīs dedissent, Hannibal ad Antiochum pervēnit. dē Māgōnis interitū duplex memoria prōdita est. namque alī̄ naufragiō, alī̄ ā servulīs ipsīus interfectum eum scrīptum relīquērunt. 3 Antiochus autem, sī tam in agendō bellō cōnsilīs ēius pārēre voluisset, quam in suscipiendō īnstituerat, propius Tiberī quam Thermopylīs dē summā imperiī dīmicāsset. quem etsī multa stultē cōnārī vidēbat, tamen nūllā dēseruit in rē. 4 praefuit paucīs nāvibus, quās ex Syriā iūssus erat in Āsiam dūcere, ī̄sque adversus Rhodiōrum classem in Pamphȳliō marī cōnflīxit. quō cum multitūdine adversāriōrum suī superārentur, ipse, quō cornū rem gessit, fuit superior.

IX 1 Antiochō fugātō, verēns nē dēderētur, quod sine dubiō accidisset, sī suī fēcisset potestātem, Crētam ad Gortȳniōs vēnit, ut ibi, quō sē cōnferret, cōnsīderāret. 2 vīdit autem vir omnium callidissimus in magnō sē fore perīculō, nisi quid prōvīdisset, propter avāritiam Crētēnsium. magnam enim sēcum pecūniam portābat, dē quā sciēbat exīsse fāmam. 3 itaque capit tāle cōnsilium. amphorās complūrēs complet plumbō, summās operit aurō et argentō. hās, praesentibus prīncipibus, dēpōnit in templō Diānae, simulāns sē suās fortūnās illōrum fideī crēdere. hīs in errōrem inductīs, statuās aēneās, quās sēcum portābat, omnī suā pecūniā complet eāsque in prōpatulō domī abicit. 4 Gortȳniī templum magnā cūrā custōdiunt, nōn tam ā cēterīs quam ab Hannibale, nē ille, īnscientibus iīs, tolleret sēcumque dūceret.
$\mathbf{X} 1$ sīc cōnservātīs suīs rēbus, Poenus, illūsiss Crētēnsibus omnibus, ad Prūsiam in Pontum pervēnit. apud quem eōdem animō fuit ergā Italiam neque aliud quicquam ēgit quam rēgem armāvit et exercuit adversus Rōmānōs. 2 quem cum vidēret domesticīs opibus minus esse rōbustum, conciliābat cēterōs rēgēs, adiungēbat bellicōsās nātiōnēs. dissidēbat ab eō Pergamēnus rēx Eumenēs, Rōmānīs amīcissimus, bellumque inter eōs gerēbātur et marī et
terrā. 3 sed utrobīque Eumenēs plūs valēbat propter Rōmānōrum societātem. quō magis cupiēbat eum Hannibal opprimī; quem sī remōvisset, faciliōra sibi cētera fore arbitrābātur. ad hunc interficiendum tālem iniit ratiōnem. 4 classe paucīs diēbus erant dēcrētūrī. superābātur nāvium multitūdine; dolō erat pugnandum, cum pār nōn esset armīs. imperāvit quam plūrimās venēnātās serpentēs vīvās colligī eāsque in vāsa fictilia conicī. 5 hārum cum effēcisset magnam multitūdinem, diē ipsō, quō factūrus erat nāvāle proelium, classiāriōs convocat ī̄sque praecipit, omnēs ut in ūnam Eumenis rēgis concurrant nāvem, ā cēterīs tantum satis habeant sē dēfendere. id illōs facile serpentium multitūdine cōnsecūtūrōs. 6 rēx autem in quā nāve veherētur, ut scīrent, se factūrum. quem sī aut cēpissent aut interfēcissent, magnō iīs pollicētur praemiō fore.

XI 1 tālī cohortātiōne mīlitum factā, classis ab utrīsque in proelium dēdūcitur. quārum aciē cōnstitūtā, priusquam signum pugnae darētur, Hannibal, ut palam faceret suīs, quō locō Eumenēs esset, tabellārium in scaphā cum cādūceō mittit. 2 quī ubi ad nāvēs adversāriōrum pervēnit epistulamque ostendēns, sē rēgem professus est quaerere, statim ad Eumenem dēductus est, quod nēmō dubitābat, quīn aliquid dē pāce esset scrīptum. tabellārius, ducis nāve dēclārātā suīs, eōdem, unde erat ēgressus, sē recēpit. 3 at Eumenēs, solūtā epistulā, nihil in eā repperit, nisi quae ad irrīdendum eum pertinērent. cūius etsī causam mīrābātur neque reperiēbat, tamen proelium statim committere nōn dubitāvit.

4 hōrum in concursū Bīthȳniī Hannibalis praeceptō ūniversī nāvem Eumenis adoriuntur. quōrum vim rēx cum sustinēre nōn posset, fugā salūtem petiit; quam cōnsecūtus nōn esset, nisi intrā sua praesidia sē recēpisset, quae in proximō lītore erant conlocāta. 5 reliquae Pergamēnae nāvēs cum adversāriōs premerent ācrius, repente in eās vāsa fictilia, dē quibus suprā mentiōnem fēcimus, conicī coepta sunt. quae iacta initiō rīsum pugnantibus concitārunt, neque, quā rē id fieret, poterat intellegī. 6 postquam autem nāvēs suās opplētās cōnspexērunt serpentibus, novā rē perterritī, cum, quid potissimum vītārent, nōn vidērent,
puppēs vertērunt sēque ad sua castra nautica rettulērunt. 7 sīc Hannibal cōnsiliō arma Pergamēnōrum superāvit, neque tum sōlum, sed saepe aliās pedestribus cōpiīs parī prūdentiā pepulit adversāriōs.

XII 1 quae dum in Āsiā geruntur, accidit cāsū, ut lēgātī Prūsiae Rōmae apud T. Quinctium Flāminīnum cōnsulārem cēnārent, atque ibi dē Hannibale mentiōne factā, ex ī̄s ūnus dīceret eum in Prūsiae rēgnō esse. 2 id posterō diē Flāminīnus senātuī dētulit. patrēs cōnscrīptī, quī Hannibale vīvō numquam sē sine īnsidiīs futūrōs existimārent, lēgātōs in Bīthȳniam mīsērunt, in ī̀s Flāminīnum, quī ab rēge peterent, nē inimīcissimum suum sēcum habēret sibique dēderet. 3 hīs Prūsias negāre ausus nōn est: illud recūsāvit, nē id ā sē fierī postulārent, quod adversus iūs hospitiī esset: ipsī, sī possent, comprehenderent; locum, ubi esset, facile inventūrōs. Hannibal enim ūnō locō sē tenēbat, in castellō, quod eī ā rēge datum erat mūnerī, idque sīc aedificārat, ut in omnibus partibus aedificī̄ exitūs habēret, scīlicet verēns, nē ūsū venīret, quod accidit.

4 hūc cum lēgātī Rōmānōrum vēnissent ac multitūdine domum ēius circumdedissent, puer, ab iānuā prōspiciēns, Hannibalī dīxit plūrēs praeter cōnsuētūdinem armātōs appārēre. quī imperāvit eī, ut omnēs forēs aedificiī circumīret ac properē sibi nūntiāret, num eōdem modō undique obsidērētur. 5 puer cum celeriter, quid esset, renūntiāsset omnēsque exitūs occupātōs ostendisset, sēnsit id nōn fortū̄tō factum, sed sē petī neque sibi diūtius vītam esse retinendam. quam nē aliēnō arbitriō dīmitteret, memor prīstinārum virtūtum, venēnum, quod semper sēcum habēre cōnsuērat, sūmpsit.

XIII 1 sīc vir fortissimus, multīs variīsque perfūnctus labōribus, annō acquiēvit septuāgēsimō. quibus cōnsulibus interierit, nōn convēnit. namque Atticus M. Claudiō Marcellō Q . Fabiō Labeōne cōnsulibus mortuum in Annāl̄̄ suō scrīptum relīquit, at Polybius L. Aemiliō Paulō Cn. Baebiō Tamphilō, Sulpicius autem Blithō P. Cornēliō Cethēgō M. Baebiō Tamphilō. 2 atque hic tantus vir tantīsque bellīs districtus nōn nihil temporis tribuit
litterīs. namque aliquot ēius librī sunt, Graecō sermōne cōnfectī, in iīs ad Rhodiōs dē Cn.
Manlī̄ Volsōnis in Āsiā rēbus gestīs. 3 hūius bellī gesta multī memoriae prōdidērunt, sed ex ī̄s duo, quī cum eō in castrīs fuērunt simulque vīxērunt, quam diū fortūna passa est, Sīlēnus et Sōsylus Lacedaemonius. atque hōc Sōsylō Hannibal litterārum Graecārum ūsus est doctōre. 4 sed nōs tempus est hūius librī facere finem et Rōmānōrum explicāre imperātōrēs, quō facilius, collātīs utrōrumque factīs, quī virī praeferendī sint, possit iūdicārī.

| littera | nōmen | prōnūntiātus (cum approximātiōnibus modernīs) | IPA |
| :---: | :---: | :---: | :---: |
| Aa | $\overline{\mathrm{a}}$ | (1) short $\breve{\mathbf{a}}$ as 'u' in English 'cup'; (2) long $\overline{\mathbf{a}}$ as in English 'father' | [a] [a:] |
| B b | bē | (1) as English 'b'; but (2) as English 'p' before tor s | [b] [p] |
| C c | cē | (1) as English ' $k$ ' in 'skin', never as ' s '; (2) $\mathbf{c h}$ with extra aspiration as in 'kin' | [k] [k ${ }^{\text {h }}$ ] |
| D d | dē | as English 'd' | [d] |
| Ee | $\overline{\text { è }}$ | (1) short $\breve{\mathbf{e}}$ as in English 'pet'; (2) long $\overline{\mathbf{e}}$ a lengthened short $\breve{\mathbf{e}}$ (closer to the sound of 'ai' in English 'air') | [ $\varepsilon$ ] [ $\varepsilon$ ¢] |
| Ff | ef | as English 'f' | [f] |
| G $\mathbf{g}$ | gē | (1) as English 'g' in 'good', never like English 'j'; (2) gn like '-ngn-' in English 'hangnail' | [g] [nn] |
| Hh | ha | as English 'h' except where it follows $\mathbf{c}, \mathbf{p}$ or $\mathbf{t}$ (see there) | [h] |
| I i | - | (1) short $\mathbf{\mathbf { 1 }}$ as in English 'dip'; (2) long $\mathbf{1}$ as English 'ee' in 'deep'; (3) as a consonant as English 'y' in 'yet' | [i] [i] [j] |
| K k | ka | exactly as $\mathbf{c}$ | [k] |
| L1 | el | as English initial or medial 'l' | []] |
| M m | em | as English 'm' except final $\mathbf{m}$ where it nasalizes the preceding vowel like French final ' n '. | [m] [ ] |
| N $n$ | en | as English 'n' except in $\mathbf{g n}$ (see above under $\mathbf{g}$ ) | [ n$][\mathrm{nn}]$ |
| Oo | $\overline{\text { ō }}$ | (1) short $\breve{\mathbf{c}}$ as in British (not American) 'off' ; (2) long $\overline{\mathbf{o}}$ as 'aw' in English 'jaw' | [ว] [or] |
| $\mathbf{P}_{\mathbf{p}}$ | pē | (1) as English 'p' in 'spot'; (2) ph with extra aspiration as in 'pot' | [p] [ph] |
| Qq | cū | (always before a 'u') as English 'q' in 'quit', never as in 'queue' | $\left[\mathrm{k}^{\mathrm{w}}\right]$ |
| R r | er | a rolled or trilled 'r' like in Spanish or Scottish English | [r] |
| S s | es | always as English 's' in 'sing' or 'lesson', never as in 'roses' | [s] |
| Tt | tē | as English 't' in 'stop'; th with extra aspiration as in 'top' | [t] [ $\left.\mathrm{t}^{\mathrm{h}}\right]$ |
| $\mathrm{V}_{\mathbf{u}}$ | $\overline{\mathrm{u}}$ | (1) short $\breve{\mathbf{u}}$ as in English 'put'; (2) long $\overline{\mathbf{u}}$ as in English 'fool'; (3) as a consonant, as English 'w' in 'wet' | [u] [u] [w] |
| $\mathbf{X x}$ | ix | as English ' $x$ ' in 'six' not as in 'example' i.e. like 'cs' not 'gz' | [ks] |
| Y y | ypsilon | as French ' $u$ ' in 'tu' or German 'u' in 'über': there is no English equivalent | [y] [y:] |
| Z z | zēta | as English 'zd' in 'Mazda'; though later as regular English 'z' in 'zoo' | [zd] |
| AE ae | à ē | as in English 'high' or 'aisle' (common) | [ai] |
| AV au | $\overline{\mathrm{a}} \mathrm{\bar{u}}$ | as in English 'how' (common) | [au] |
| EI ei | ē $\overline{1}$ | as in English 'ay' (very rare) | [ei] |
| EV eu | $\overline{\mathrm{e}} \mathrm{\bar{u}}$ | as each part quickly 'ayoo' (uncommon) | [eu] |
| OE oe | $\overline{\mathrm{o}} \mathrm{e}$ | as in English 'boy' (common) | [oi] |
| VI ui | $\overline{\mathrm{u}}$ ī | like the English 'we' or better the French 'oui' (rare) | [ui] |

## singula linguae Latīnae (Latin Language Details)

## The Alphabet (äbēcēēārium)

The word alphabet comes from the names of the first two letters of the Ancient Greek Alphabet, alpha ( $\mathbf{\alpha}$ ) and betta ( $\beta$ ) whereas the Latin word for the same thing, $\overline{\boldsymbol{a}} \boldsymbol{b} \overline{\boldsymbol{e}} \boldsymbol{c} \overline{\boldsymbol{e}} \boldsymbol{d} \overline{\boldsymbol{a}}$ rium, comes from the names of the first four letters of the Latin Alphabet.
For English speakers, Latin has a wonderful and unusual feature: it is spelled (almost completely) phonetically which means that once you know the rules you can tell how to pronounce a Latin word just from looking at it! Everything you see, you say.
There are two kinds of letters, consonants and vowels; although two Latin vowels can also function as consonants: $\boldsymbol{i}$ and $\boldsymbol{u}$ (see the table above). Most modern texts will print $\boldsymbol{v}$ for $\boldsymbol{u}$ when it is a consonant but, inconsistently, most do not print $\boldsymbol{j}$ for consonantal $\boldsymbol{i}$.

## Vowels (vocālēs)

In Latin there is an important distinction between a short and a long vowel: and, in fact, so important that there is a special mark called a macron ( ) which goes over a vowel to tell you that it is long $(\overline{\boldsymbol{A}} \overline{\boldsymbol{a}} \overline{\boldsymbol{E}} \overline{\boldsymbol{e}} \overline{\boldsymbol{I}} \overline{\boldsymbol{\imath}} \overline{\boldsymbol{O}} \overline{\boldsymbol{o}} \overline{\boldsymbol{U}} \overline{\boldsymbol{u}} \overline{\boldsymbol{Y}} \overline{\boldsymbol{y}})$. The long vowels are really just the short vowels extended (unlike what we call long vowels in English which are often completely different sounds to their short equivalents).
Six special pairs of vowels called diphthongs (ae au ei eu oe ui) make one (long) sound in which both vowels are pronounced together starting with the first and ending with the second.
Other pairs of vowels are just pronounced separately. Sometimes a special symbol (*) called a diaeresis is used to show that two vowels that would normally be a diphthong should be pronounced separately. A macron appearing on one (or both) of the vowels, in practice, indicates the same thing: e.g. poêta.

## Syllables (syllabae)

Latin words are made up of a number of syllables and have exactly as many syllables as they have vowels and/or diphthongs. There are no silent vowels (or any other silent letters for that matter) in Latin.

## ābēcēdārium et syllabae

Doubled consonants like -ll- are both pronounced, and may (often, even usually) be in separate syllables.
The key to dividing Latin words into syllables is knowing where they start and end. Here are the rules:

1. any and all consonants at the beginning of the word, before the first vowel, belong to its first syllable;
2. any and all consonants at the end of the word, after the last vowel, belong to its last syllable;
3. each vowel or diphthong attracts one preceding consonant if there is one, and the rest (if any) stay behind in the preceding syllable.
Two single letters in the Latin Alphabet are double (compound) consonants: $\boldsymbol{x}$ stands for $\boldsymbol{c s}$, and $\boldsymbol{z}$ stands for $\boldsymbol{s} \boldsymbol{d}$ which means that they might (and often do) split between two syllables.
If a mute/stop/plosive $(\boldsymbol{p}, \boldsymbol{p h}, \boldsymbol{b}, \boldsymbol{t}, \boldsymbol{t h}, \boldsymbol{d}, \boldsymbol{c}, \boldsymbol{c h}, \boldsymbol{g})$ or $\boldsymbol{f}$ is followed immediately by a liquid $(\boldsymbol{l}, \boldsymbol{r})$, then the combination only counts as one consonant, as does $\boldsymbol{q} \boldsymbol{u}$.
Here is an example of syllable division: $A u-r \bar{e}-l i-a$, cui urbs pla-cē-bat, e-rat in Ae-gyp-tō cum fa-mi-li-ā su-ā in-gen-t̄̄ et e-quō su-ō. tre-de-cim lū-d̄̄s mag-nōs Io-vis in am-phi-the- $\bar{a}-\operatorname{tr} \bar{o}$ $A$-lec-san-drī-ae spec-t $\bar{a}$-bat. tan-dem, e-quus $\bar{\imath}-r \bar{a}$-tus do-mum re-cur-re-re coe-pit. $\bar{e}$-heu!
Check all the words of the example against the rules and make sure you see why the syllables divided the way they did. Note that the word Alexandriàe had to be misspelled as Alecsandrīae above to show that the $\boldsymbol{x}$ split half to the previous syllable (lec-) and half to the following syllable (-san-).

## Accent (accentus)

In each word one syllable is pronounced more forcefully (i.e. stressed more) and is said to bear the stress accent. There are some special Latin(-derived) terms you will need to talk about the Latin

## stress accent:

- the ultima (ultim $\cdot a-a e$ O ) - the last syllable of a word;
- the penult (paenultim $a-a e \quad \mathbf{O})$ - the second-to-last syllable of a word;
- the antepenult (antepaenultim $\cdot a-$ ae $)$ - the third-to-last syllable of a word.
For example, in the word $z e-p h y$-rus; rus is the ultima, phy is the penult, and $z e$ is the antepenult. The rules for the placement of the Latin stress accent are:
on a one syllable word (a monosyllable) the accent falls on that one syllable;
on a two syllable word (a disyllable) the accent falls on the penult (except in a handful of words that have lost an original final syllable);
in words of three or more syllables, the accent falls on the penult if it is a long syllable, but otherwise, if the penult is short, it falls on the antepenult (regardless of its length). This is usually called the antepenult rule.
But how can you determine if a syllable is long or short?
If the syllable contains a long vowel or any diphthong, then the syllable itself is long; or if the syllable ends in a consonant, then the syllable is long; otherwise the syllable is short.
Here is the same example with long syllables underlined and the accented syllables in bold:
Au-rē-li-a, cui urbs pla-ce-bat, e-rat in $1 e-\underline{\boldsymbol{e} y p}-\underline{t} \underline{\text { cum }}$
 mag-n $\overline{0} s \boldsymbol{I o}-\underline{v i s}$ in am-phi-the- $\overline{\bar{a}}-t r \overline{0} A$-lec-san-dr$\overline{\boldsymbol{z}}-\underline{a e}$ spec-t̄̄-bat. tan-dem, e-quus $\underline{\imath}-\boldsymbol{r} \overline{\boldsymbol{a}}-t u s$ do-mum re-cur-re-re coe-pit. $\underline{\overline{\boldsymbol{e}}}$-heu!


## partēs ōrātiōnis (Parts of Speech)

Latin has eight (8) partēs ōrātiōnis (parts of speech):
nōm en -inis $\varnothing$ [substantīvum] (noun),
prōnōm en-inis Ø (pronoun),
[nōmen] adiectīv um -ī $\mathbf{\emptyset}$ (adjective),
verb um -īØ [temporāle] (verb),
adverbi um -ī $\mathbf{\emptyset}$ (adverb),
praepositi $\overline{\boldsymbol{0}}-\overline{\boldsymbol{o}} \boldsymbol{n i s} \boldsymbol{\varphi}$ ( P (peposition),
conī̄ncti $\overline{\boldsymbol{o}}-\overline{\boldsymbol{o}} \boldsymbol{n i s} \xlongequal{\boldsymbol{O}}$ (conjunction), and
interiecti $\overline{\boldsymbol{o}}-\overline{\text { onnis }} \boldsymbol{\boldsymbol { q }}$ (interjection).
English (and many other languages) also has an articul us $-\overline{\boldsymbol{i}}$ O' (article) but Latin does not.
A nōmen [substantīvum] (noun) is a name for a person, place, thing, idea, action or quality: e.g. Rōmul us $-\bar{\imath} \mathcal{O}^{7}$ (Romulus), Rōm a $-a e$ ㅇ(Rome), aqu $a-a e$ (water), am or -ōris Ơ' (love), natatiti $\overline{0}-\bar{o} n i s$ ¢ (swimming), virt us -ūtis $\bigcirc$ (courage). There are nōmina propria (proper nouns) which are the names of specific, individual things like people, cities, countries, etc. (e.g, John, Sparta, Australia) which are capitalized in English and in Latin (at least for the last few of hundred years), and there are nōmina commūnia (common nouns) which are the names of things in general (e.g. person, city, country, table), and are not capitalized in English or Latin.
A [nōmen] adiectīvum (adjective) is a word that limits, defines or describes a nōmen [substantīvum] (noun) or prōnōmen (pronoun): e.g. prim us $-a-u m$ (first), omn is $(-i s)-e$ (all/every), bon us - $a$-um (good).

A prōnōmen (pronoun) is a word that stands in place of a nōmen (noun or adjective) that has previously been mentioned or is clear from context: e.g. ego (I), tū (thou), is/ea/id (s/he/it), nōs (we), vōs (you), ī̄/eae/ea (they), quis/quae/quid (who?/what.?), quī/quae/quod (who/what), hic/haec/hoc (this), ille/illa/illud (that).
A verbum [temporāle] (verb) is a word that describes an action or state of being: e.g. am $\bar{o}-\overline{\text { anre }}-\overline{\text { àv }} \overline{1}-\bar{a} t u m$ (love), respon deō - dēre
-dī -sum (answer), sur gō -gere -rēxī -rēctum (rise), cap iō -ere cēpī captum (take), aud iō $-\overline{1} r e ~-\overline{1} v \overline{1}-\overline{1}$ tum (hear), sum esse fū̄ futūrus (be).

An adverbium (adverb) is a word that limits, defines or describes verba [temporālia] (verbs), adiectīva (adjectives) or other adverbia (adverbs): e.g. bene (well), valdē (very), mediocriter (ok), cūr (why?), quōmodo (how?).
A praepositio (preposition) is a word that starts a locūtiō praepositiōnālis (prepositional phrase), such as in (in/on), ad (to), prō (for), cum (with). A prepositional phrase is a praepositiō (preposition) joined to a nōmen (noun): e.g. in aquā frīgid $\bar{a}$ (in the cold water), cum l̄̄bertāte (with liberty), ad lupam (to/towards the she-wolf).
A conī̄nctiō (conjunction) is a word that connects words, phrases, clauses and sentences together: e.g. et (and), -que (and), postquam (after).
An interiectio (interjection) is a word that expresses emotion but does not play a formal part in a sentence: e.g. èheu (alas!), papae (wow!), eugepae (hurray!).

You will note from the above discussion how indebted English is to Latin for its grammatical terminology.

## nōmina: cāsus, numerus, genus

nōmina (nouns and adjectives) in Latin have cāsus (case), numerus (number) and genus (gender):
$\boldsymbol{c} \overline{\boldsymbol{a}} \boldsymbol{s} \boldsymbol{u s}-\overline{\boldsymbol{u}} \boldsymbol{s} \boldsymbol{O}^{\boldsymbol{\prime}}$ (case): Latin nouns mostly have an ending pattern that shows case. English shows case mostly by word position not differences in form (except for words like I/me/my/mine/myself, he/him/his/his/himself...) A noun's case reveals what function the noun has in the sentence. Latin has five common cases:
nōminātīvus (nominative), accūsātīvus (accusative), genitīvus (genitive), datīvus (dative), and ablātīvus (ablative). Two less frequently used are the vocātīvus (vocative) and the locātīvus (locative).
numer us $-\overline{\mathbf{l}} \mathbf{O}^{\mathbf{7}}$ (number): Latin nouns are either singulāre (singular) or plūrāle (plural) in number with different ending forms for singular and plural. English nouns usually have separate forms for singular and plural: e.g. 'dog' and 'dogs'.
gen us -eris $\boldsymbol{\emptyset}$ (gender): Every Latin noun is either māasculīn̄̄ generis (masculine $O^{\prime \prime}$ ), fēmin̄̄n̄̄ generis (feminine 9 ), or neutri generis (neuter $\oslash$ ). You must learn the gender of each noun.

## $\bar{u} s \bar{u} s$ cūsum commūnēs (Basic uses of the the cases)

nōminātī̀us (nominative) identifies the subject of a verb. The subject is a nōmen (noun) or a prōnōmen (pronoun) that performs the action (the doer) or exists in a state of being. The nōminātīvus (nominative) also identifies the predicate nominative which completes the meaning of a linking verb like the verb 'to be' (esse): e.g. 'Mārs est deus.' 'Mars is a god.' ('Mārs' is the subject, 'deus' is the predicate nominative).
$\boldsymbol{a c c u} \boldsymbol{u} \boldsymbol{s} \boldsymbol{a} t \bar{\imath} \boldsymbol{v} \boldsymbol{u s}$ (accusative) identifies the direct object (usually just called the object) which is the nōmen (noun) which receives the action of the verb: e.g. 'Mārs Rhēam Silviam amat.' 'Mars loves Rhea Silvia'. The direct object of 'amat' is the nōmen (noun) 'Rhēam Silviam.' Another use of the accūsātīvus (accusative) is as the object of a large number of praepositiōnēs (prepositions): e.g. ' $a d$ ', 'in' (when it means 'into' or 'onto').
genitīvus (genitive) is the Latin possessive case. It identifies the possessor or origin of another nōmen (noun). English also has an ending for this ('s or s') but can also use the preposition 'of instead: e.g. "girl's" or "girls"", ‘puellae’ or ‘puellārum’.
datīvus (dative) is the recipient or beneficiary of the some thing or action. Grammatically it is called the indirect object. The following sentences show it: 'The subject gives the object to the recipient'. 'The subject verbs for the recipient'. In Latin it also combines with the verb 'to be' (esse) to indicate possession: e.g. 'est
mihi canis.' 'I have a dog'. It is mostly equivalent to the English use of the prepositions 'to' and 'for', but be careful because 'to' and 'for' have many other meanings in English.
$\boldsymbol{a b l a ̈ t i ̄ v u s ~ ( a b l a t i v e ) ~ d o e s ~ a ~ l o t ~ o f ~ d i f f e r e n t ~ j o b s ~ i n ~ t h e ~ L a t i n ~}$ language, it is kind of the 'everything else' case. The one use we need to worry about for right now is that it is the object of another large number of praepositiōnēs (prepositions): e.g. 'cum', $\bar{e} / e x$ ', ‘ā/ab', 'd $\vec{e}$,' 'sine', ‘in' (when it means 'in' or 'on').
Two other less used cases exist:
vocātīvus (vocative) is the case for calling someone by their name or title, the so-called 'direct address'. In English (and Latin) we usually put commas around vocātū̄̃ (vocatives). In Latin this form is mostly identical to the nōmināt̄̄us (nominative), but the second declension, which contains most male names, has special forms.
locātīvus (locative) is a form that means 'in' or 'on' something and only exists for a small number of nouns; three common nouns (domī 'at home', humī 'in/on the ground', rūr $\bar{\imath}$ ' in the country') and the names of towns, cities and small islands: e.g. 'Sydnēeiul - 'in Sydney, 'Athēnīs' - 'in Athens', 'Rōmae' - 'in Rome'.

## dēclīnātiōnēs (Declensions)

A dēclīnāti $\bar{o}-\bar{o} n i s ~ Y$ (declension) is a group of nouns that show a certain regular pattern of word endings. There are five different dèclīnātiōnēs (declensions) in Latin:
prīma dèclīnātiō (the first declension) is composed of words that characteristically have the vowel ' $a$ ' at or near the end of the word: e.g. 'lup $\boldsymbol{a}-\boldsymbol{a e}{ }^{\circ}$. .
secunda dèclīnātiō (the second declension) is composed of words that characteristically have the vowel ' $\sigma$ ' at or near the end of the word: e.g. 'domin us $-\bar{\imath} 0^{\top}$ ’.
tertia dēclīnātiō (the third declension) is composed of words that characteristically have a consonant or an ' $i$ ' at or near the end of the word: e.g. 'senāt or-ōris $O^{\text {a' }}$.
quārta dēclīnātiō (the fourth declension) is composed of words that characteristically have the vowel ' $u$ ' at or near the end of the word: e.g. 'grad $\boldsymbol{u} s-\overline{\boldsymbol{u}} s \mathrm{O}^{7}$ '.
quīnta dēcliñãtiō (the fifth declension) is composed of words that characteristically have the vowel ' $e$ ' at or near the end of the word: e.g. 'rē्erē${ }^{\circ}{ }^{\prime}$ '.

Use the table on the handout to find the endings of the different cases and numbers of each declension.
Memorize the Latin forms in order, counting them off on your fingers, starting with the left thumb and the nöminātivus singulāris (nominative singular) to left little finger and the ablatī̀us singulāris (ablative singular) and then from the right thumb and the nöminatious plūrālis (nominative plural) to right little finger and the ablatitưus plürālis (ablative plural). Do this for all the declensions you learn later on.
Remember that the endings for a whole group of nouns (thousands and thousands of them) follow each pattern. Once you have learned the pattern, you can recognize and form the endings.

## verba: vōx, modus, tempus, persōna, numerus

verba [temporālia] (verbs) in Latin have vōx (voice), modus (mood), tempus (tense), persōna (person) and numerus (number):
$\boldsymbol{v} \overline{\boldsymbol{o} x} \boldsymbol{v} \overline{\boldsymbol{o}} \boldsymbol{c i s} \boldsymbol{\rho}$ (voice) determines whether the subject of the verb performs the action of the verb (vōx āctiva) or receives it (vōx passiva). Compare these two sentences in Latin and English: vir canem mordet (man bites dog), and canis a virō mordètur (dog is bitten by man).
$\bmod \boldsymbol{u s}-\overline{\boldsymbol{i}} \boldsymbol{O}^{\prime}(\mathbf{m o o d})$ gives the type of verb function involved. There are three moods: indicātī̀vus (indicative) are verbs primarily referring to the real world, imperātīvus (imperative) are verbs giving orders or instructions, and cōnī̄nctīvus
(subjunctive) are verbs primarily referring to the contents of the mind. Much more concrete detail will be given in class.
temp us -oris $\square$ (tense) gives the time when the verb's action occurs. There are six tenses in Latin: praesēns (present),

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## futūrum (future), imperfectum (imperfect), perfectum

 (perfect), perfectum futūrum (future perfect), and plüsquamperfectum (pluperfect). Look to the reference sheets for the usual translations.persōn a-ae $\boldsymbol{q}$ (person) is one of three types of actor: persōna prìma ( $1^{\text {st }}$ person) is the speaker, persōna secunda ( $2^{\text {nd }} \mathbf{~ p e r s o n ) ~ i s ~ t h e ~ i n t e n d e d ~ a u d i e n c e , ~ a n d ~ p e r s o ̄ n a ~ t e r t i a ~ ( ~} 3^{\text {rd }}$ person) is anyone or anything else in the universe. There is thus no such thing as fourth person.
numer us $-\overline{\boldsymbol{i}}$ Ơ (number) is either singular is $\boldsymbol{- e}$ or
$\boldsymbol{p l u} r a \bar{l} \boldsymbol{l}$ is $\boldsymbol{e} \boldsymbol{e}$ as it was for nouns.

## Important differences between English and Latin verbs

Most English verbs have five distinct single word forms (e.g. break, breaks, breaking, broke \& broken) or fewer. Using these forms and a plethora of helping verbs and pronouns we can make a bewildering array of periphrastic tenses in various moods and voices (e.g. "I have been going to depart").
Latin verbs have a lot more forms. If we make every possible form of a verb that supports all the variables we will make nearly 350 logically separate forms, including a quite a number of two word periphrastic word-groups (though there will be quite a bit of actual overlapping forms in the list). Every one of those, in theory, has a matching English word-group. To be able to make all of those possible verb form, you need the four principal parts: e.g. ferō ferre tul̄ latum. From the stems you extract from these four, applying the rules you will learn can yield every form you can make, or need to use.
This exposes a fundamental difference between how these two languages work. Latin is more synthetic: it makes more complex single word forms to express changes in meaning; while English is more analytic: it uses combinations of smaller words to make word-groups which differ according to these changes of meaning. Some languages, like Mandarin, are even more analytic than English. Some
languages, including some Aboriginal ones, are even more synthetic than Latin.
It is important not to panic in the face of this difference. Just as you know how to string together all the helping verbs and particles to form all the myriad of English verbal expressions, so too you can and will learn the rules to make all the needed Latin verb forms.

## coniugātiōnēs (Conjugations)

A coniugātiō (conjugation) is a group of verbs which show a certain regular pattern of word endings. There are four (and a half) different coniugātiōnēs (conjugations) in Latin. There are also a handful of irregular verbs that have particular forms which need to be remembered.
prima coniugātiō (the first conjugation) is composed of words that characteristically have the vowel ' $\boldsymbol{a}$ ' near the end of the word: e.g. port $\cdot \bar{o}-\overline{\boldsymbol{a}} r e-\overline{\boldsymbol{a}} v \bar{\imath}-\overline{\boldsymbol{a}} t u m$.
secunda coniugātiō (the second conjugation) is composed of words that characteristically have the vowel ' $\boldsymbol{e}$ ' near the end of the word: e.g. doc $\cdot \overline{\boldsymbol{o}} \overline{-} \overline{\boldsymbol{e}} r e-u \bar{\imath}-t u m$.
tertia coniugātiō (the third conjugation) is composed of words that characteristically have a consonant near the end of the word: e.g. trah $\bar{o}-$ ere traxī tractum.
tertia coniugātiō in -ī (the third conjugation in -iō, also called the mixed conjugation) is composed of a small group of common verbs that exhibit stems in consonants as well as stems in ' $\boldsymbol{i}$ ': e.g. cap $\boldsymbol{i} \overline{0}$-ere cè $\bar{p} \bar{c}$ captum.
quarta coniugātiō (the fourth conjugation) is composed of words that characteristically have the vowel ' $\boldsymbol{i}$ ' near the end of the word: e.g. aud $\overline{\boldsymbol{i}} \bar{o}-\overline{\boldsymbol{v}} r e-\overline{\boldsymbol{v}} \bar{\imath}-\overline{\boldsymbol{i}} t u m$.
Many of the irregular verbs form groups of related verbs which have various prefixes attached. So the verb 'to be' (sum esse fuī futūrus), for example, also forms ad sum-esse -fū̄-futūrus etc. And the verb 'to go' (eō īre ìvō itum), also forms ad 'eō-īre - $\bar{v} \bar{\imath}-i t u m$.

| dēclīnātiō | 1 | 2 |  | 3 |  |  |  | 4 |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| thēma | -a | -0 |  | cōnsonāns |  | -i |  | -u |  | -e |
| numerus | singulāris |  |  |  |  |  |  |  |  |  |
| genus | $\bigcirc$ ( ${ }^{\text {® }}$ ) | $\bigcirc$ ¢ ( $¢$ | Ø | §\% | Ø | ぷ? | Ø | $\bigcirc$ ( $\chi_{\text {) }}$ | Ø | ¢ ( ${ }_{\text {® }}$ ) |
| nōminātīvus | -a | -us -er | -um | = | $=$ | $=$ | $=$ | -us | -ū | -ēs |
| accūsātīvus | -am | -um | -um | -em | = | -em | $=$ | -um | $-\overline{\mathrm{u}}$ | -em |
| genitīvus | -ae | - $\overline{1}$ | $-\overline{1}$ | -is | -is | -is | -is | -ūs | -ūs | -ē̄ -ē |
| datīvus | -ae | - $\overline{0}$ | $-\overline{0}$ | $-\overline{1}$ | $-\overline{1}$ | - $\overline{1}$ | - $\overline{1}$ | $-\mathrm{u} \overline{\mathrm{i}}(-\overline{\mathrm{u}})$ | - $\overline{\mathbf{u}}$ | -ē̄ -ēè |
| ablātīvus | - $\overline{\mathrm{a}}$ | - $\overline{0}$ | - $\overline{0}$ | -e | -e | -e ( $-\overline{1}$ ) | $-\overline{1}(-\mathrm{e})$ | $-\overline{\mathrm{u}}$ | $-\overline{\mathrm{u}}$ | --̄ |
| vocātīvus | -a | -e - $\overline{1}-\mathrm{er}$ | -um | $=$ | $=$ | $=$ | $=$ | -us | $-\overline{\mathrm{u}}$ | -ēs |
| locātīvus | -ae | $-\overline{1}$ | $-\overline{1}$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | $(-\overline{1})$ | $\times$ | $(-\overline{\mathrm{e}})$ |
| numerus | plūrālis |  |  |  |  |  |  |  |  |  |
| nōminātīvus | -ae | $-\overline{1}$ | -a | - e S | -a | -ēs | -ia | $-\overline{\mathrm{u}}$ S | -ua | -ēs |
| accūsātīvus | -ās | -ōs | -a | - $\overline{\text { es }}$ | -a | $-\overline{\mathrm{e}} \mathrm{s}(-\overline{\mathrm{I}}$ ) | -ia | -ūs | -ua | -ēs |
| genitīvus | -ārum | -ōrum | -ōrum | -um | -um | -ium | -ium | -uum | -uum | -ērum |
| datīvus | -1/s | -1s | -1s | -ibus | -ibus | -ibus | -ibus | -ibus (-ubus) | -ibus (-ubus) | -ēbus |
| ablātīvus | -īs | -1s | -1s | -ibus | -ibus | -ibus | -ibus | -ibus (-ubus) | -ibus (-ubus) | -ēbus |
| vocātīvus | -ae | - $\overline{1}$ | -a | - $\overline{\text { es }}$ | -a | -ēs | -ia | -ūs | -ua | - $\overline{\text { es }}$ |
| locātīvus | -īS | $-\overline{1} \mathrm{~S}$ | -1̄S | -ibus | -ibus | -ibus | -ibus | -ibus (-ubus) | -ibus (-ubus) | -ēbus |

N.B. Where two or more forms occupy one box, they are in frequency order. If parentheses surround a form, it is sometimes used as an alternative to the preceding form. Without parentheses, most words will use the first ending but there are some (even many) words that always use the later ending(s).

| dēclīnātiō | 1/2 |  |  | 3 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| thēma | -0 | -a | -0 | -i |  |  | cōnsonāns |  |  |
| numerus | singulāris |  |  |  |  |  |  |  |  |
| genus | $\widehat{ }$ | q | Ø | $\widehat{ }$ | q | Ø | $\widehat{ }$ | q | Ø |
| nōminātīvus | -us -er | -a | -um | $=-\mathrm{is}$-er | $=-$ is | $=-\mathrm{e}$ | = | $=$ | = |
| accūsātīvus | -um | -am | -um | -em | -em | $=-\mathrm{e}$ | -em | -em | = |
| genitīvus | - $\overline{1}$ | -ae | - $\overline{1}$ | -is | -is | -is | -is | -is | -is |
| datīvus | ${ }^{-} \overline{0}$ | -ae | ${ }^{-} \bar{\square}$ | $-\overline{1}$ | $-\overline{1}$ | $-\overline{1}$ | $-\overline{1}$ | $-\overline{1}$ | $-\overline{1}$ |
| ablātīvus | ${ }^{-} \overline{0}$ | $-\overline{\mathrm{a}}$ | ${ }^{-\overline{0}}$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | -e | -e | -e |
| vocātīvus | -e -ie -er | -a | -um | $=$ | $=$ | $=-\mathrm{e}$ | = | $=$ | $=$ |
| locātīvus | - $\overline{1}$ | -ae | $-\overline{1}$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | $-\overline{1}(-\mathrm{e})$ | -e | -e | -e |
| numerus | plūrālis |  |  |  |  |  |  |  |  |
| nōminātīvus | $-\overline{1}$ | -ae | -a | - $\overline{\text { es }}$ | - $\overline{\text { es }}$ | -ia | -ēs | -ēs | -a |
| accūsātīvus | -ōs | -ās | -a | - $\mathrm{e} \mathrm{s}(-\overline{\mathrm{I}}$ ) | - e ( $(-\overline{\mathrm{I}}$ ) | -ia | -ēs | -ēs | -a |
| genitīvus | -ōrum | -ārum | -ōrum | -ium | -ium | -ium | -um | -um | -um |
| datīvus | -1̄s | -īs | -1s | -ibus | -ibus | -ibus | -ibus | -ibus | -ibus |
| ablātīvus | -1/s | -īs | $-\overline{\mathrm{l}}$ S | -ibus | -ibus | -ibus | -ibus | -ibus | -ibus |
| vocātīvus | $-\overline{1}$ | -ae | -a | --ès | -ēs | -ia | --ès | -ēs | -a |
| locātīvus | -1/s | -īs | - $\overline{\text { is }}$ | -ibus | -ibus | -ibus | -ibus | -ibus | -ibus |

N.B. Where two or more forms occupy one box, they are in frequency order. If parentheses surround a form, it is sometimes used as an
alternative to the preceding form. Without parentheses, most words will use the first ending but there are some (even many) words that always use the later ending(s).
$3^{\text {rd }}$ declension adjectives come in 3 types which only affect the nominative/vocative singular: 3-termination (where each gender has its own separate form: e.g. āc•er-ris -re), 2-termination (where $\widehat{\sigma}^{\bar{\prime}}$ and $q$ are identical but neuter has a distinct form: e.g. trīst $\cdot$ is -e) and 1-termination where all genders have the same form (e.g. fèlīx - $\overline{\mathrm{i}} \mathrm{c} i$ ). 1 -termination adjectives can be mistaken for 3rd conjugation nouns, but note the absence of any gender in the principal parts.

| prōnōmen | persōnālia reflexīvaque |  |  | nūmerī dēclīnābilēs |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| numerus | singulāris |  |  |  |  |  | duālis |  |  |
| persōna | 1 | 2 | 3 |  |  |  |  |  |  |
| nōminātīvus | ego ${ }^{1}$ | t $\overline{\mathbf{u}}^{1}$ | $\times$ | ūnus | ūna | ūnum | duo | duae | duo |
| accūsātīvus | mē | te | se (sēsē) | ūnum | ūnam | ūnum | duōs (duo) | duās | duo |
| genitīvus | meī | tuī | suī | $\begin{aligned} & \hline \text { ūnīus } \\ & \left(\overline{u ̄ n i u s}{ }^{2}\right. \text { ) } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { ūnīus } \\ \left(\text { ūnius }^{2}\right. \text { ) } \\ \hline \end{gathered}$ | $\begin{gathered} \text { ūnīus } \\ (\overline{\text { ūnius }} \text { 2 } \end{gathered}$ | duōrum | duārum | duōrum |
| datīvus | $\begin{gathered} \operatorname{mihi}(\mathrm{m} \overline{1}) \\ \left(\operatorname{mih}^{2}\right) \\ \hline \end{gathered}$ | tibi (tibī ${ }^{2}$ ) | sibi ( $\mathrm{sib}^{\text {² }}{ }^{2}$ ) | ūnı̄ | ūn̄̄ | ūnī | duōbus | duābus | duōbus |
| ablātīvus | mē | tē | sē (sēsē) | ūnō | ūnā | ūnō | duōbus | duābus | duōbus |
| vocātīvus |  | tū ${ }^{1}$ |  |  |  |  |  |  |  |
| numerus | plūrālis |  |  |  |  |  |  |  |  |
| nōminātīvus | nōs ${ }^{1}$ | vōs ${ }^{1}$ | $\times$ | ūnī | ūnae | ūna | trēs | trēs | tria |
| accūsātīvus | nōs | vōs | sē (sēsē) | ūnōs | ūnās | ūna | trēs trīs | trēs trīs | tria |
| genitīvus | nostrī <br> nostrum | vestrī vestrum | suī | ūnōrum | ūnārum | ūnōrum | trium | trium | trium |
| datīvus | nōbīs | vōbīs | sibi ( $\mathrm{sibi}^{-2}$ ) | ūnīs | ūnīs | ūnīs | tribus | tribus | tribus |
| ablātīvus | nōbīs | vōbīs | sē (sēsē) | ūnīs | ūnīs | ūnīs | tribus | tribus | tribus |
| vocātīvus |  | vōs ${ }^{1}$ |  |  |  |  |  |  |  |

${ }^{1}$ The nominative (and vocative) is used for emphasis and can never be reflexive.
${ }^{2}$ This is really just a poetical alternative for metrical reasons.

| prōnōmen | dēmōnstrātīva |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| numerus | singulāris |  |  |  |  |  |  |  |  |
| nōminātīvus | is | ea | id | hic | haec | hoc | ille | illa | illud |
| accūsātīvus | eum | eam | id | hunc | hanc | hoc | illum | illam | illud |
| genitīvus | èius |  |  | hūius |  |  | illīus (illius) |  |  |
| datīvus | eī |  |  | huic |  |  | illī |  |  |
| ablātīvus | eō | eā | ео̄ | hōc | hāc | hōc | illō | illā | illō |
| numerus | plūrālis |  |  |  |  |  |  |  |  |
| nōminātīvus | ī̄ (eī $\overline{1}$ ) | eae | ea | hī | hae | haec | illī | illae | illa |
| accūsātīvus | eōs | eās | ea | hōs | hās | haec | illōs | illās | illa |
| genitīvus | eōrum | eārum | eōrum | hōrum | hārum | hōrum | illōrum | illārum | illōrum |
| datīvus | eīs (iīs) |  |  | hīs |  |  | illīs |  |  |
| ablātīvus | eīs (iīs) |  |  | hīs |  |  | illīs |  |  |
| prōnōmen | dēfīnītīvum |  |  | intēnsīvum |  |  | relātīvum interrogātîvum ${ }^{1}$ |  |  |
| numerus | singulāris |  |  |  |  |  |  |  |  |
| nōminātīvus | İdem | eadem | idem | ipse | ipsa | ipsum | quī quis ${ }^{1}$ | quae quis ${ }^{1}$ | quod quid ${ }^{1}$ |
| accūsātīvus | eundem | eandem | idem | ipsum | ipsam | ipsum | quem | quam quem $^{1}$ | quod quid ${ }^{1}$ |
| genitīvus | ēiusdem |  |  | ipsīus (ipsius) |  |  | cūius |  |  |
| datīvus | eīdem |  |  | ipsī |  |  | cui |  |  |
| ablātīvus | eōdem | eādem | eōdem | ipsō | ipsā | ipsō | quō | quā | quō |
| numerus | plūrālis |  |  |  |  |  |  |  |  |
| nōminātīvus | īdem (eīdem) | eaedem | eadem | ipsī | ipsae | ipsa | quī | quae | quae |
| accūsātīvus | eōsdem | eāsdem | eadem | ipsōs | ipsās | ipsa | quōs | quās | quae |
| genitīvus | eōrundem | eārundem | eōrundem | ipsōrum | ipsārum | ipsōrum | quōrum | quārum | quōrum |
| datīvus | īsdem (eīsdem) |  |  | ipsīs |  |  | quibus (quīs) |  |  |
| ablātīvus | īsdem (eīsdem) |  |  | ipsīs |  |  | quibus (quīs) |  |  |



| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | possum <br> potes <br> potest <br> possumus <br> potestis <br> possunt | I am able/can thou art able/canst s/he/it is able/can we are able/can you are able/can they are able/can | possim <br> possīs <br> possit <br> possīmus <br> possītis <br> possint | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ |  | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ |
| futūrum | poterō <br> poteris <br> poterit <br> poterimus <br> poteritis <br> poterunt | I shall be able thou wilt be able s/he/it will be able we will be able you will be able they will be able |  | verbum īnfīnītum |  |  |
| imperfectum | poteram <br> poterās <br> poterat <br> poterāmus <br> poterātis <br> poterant | I was able/could thou wast able/couldst s/he/it was able/could we were able/could you were able/could they were able/could | possem <br> possēs <br> posset <br> possēmus <br> possētis <br> possent | praesēns <br> perfectus <br> futūrus | posse <br> potuisse <br> $\times$ | īnfīnītīvī <br> to be able <br> to have been able <br> $\times$ |
| perfectum | potū̄ <br> potuistī <br> potuit <br> potuimus <br> potuistis <br> potuērunt (-ēre) | I was/have been able thou wast/hast been able s/he/it was/has been able we were/have been able you were/have been able they were/have been able | potuerim <br> potuerīs <br> potuerit <br> potuerīmus <br> potuerītis <br> potuerint |  |  | gerundium |
| perfectum futūrum | potuerō <br> potueris <br> potuerit <br> potuerimus <br> potueritis <br> potuerint | I shall have been able thou wilt have been able s/helit will have been able we shall have been able you will have been able they will have been able |  |  |  |  |
| plus quam perfectum | potueram <br> potuerās <br> potuerat <br> potuerāmus <br> potuerātis <br> potuerant | I had been able thou hadst been able s/helit had been able we had been able you had been able they had been able | potuissem <br> potuissēs <br> potuisset <br> potuissēmus <br> potuissētis <br> potuissent | praesēns <br> futūrum | pot-ēns -entis | participia <br> able, powerful <br> $\times$ |


| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | portō <br> portās <br> portat <br> portāmus <br> portātis <br> portant | I carry/am carrying thou carriest/art carrying s/he/it carrys/is carrying we carry/are carrying you carry/are carrying they carry/are carrying | portem <br> portēs <br> portet <br> portēmus <br> portētis <br> portent | portā, portātō <br> portātō <br> portāte, portātōte portantō | carry! (s) <br> let him/her carry! <br> carry! (pl) <br> let them carry! |
| futūrum | portābō <br> portābis <br> portābit <br> portābimus <br> portābitis <br> portābunt | I shall carry thou wilt carry s/heit will carry we shall carry you will carry they will carry | (portātūr•us-a-um sim) (portātūr•us-a-um sīs) (portātūr•us-a-um sit) (portātūr•ī-ae-a sīmus) (portātūr• $\overline{\mathrm{i}}-\mathrm{ae}-\mathrm{a}$ sītis) (portātūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \sin \mathrm{t}$ ) | verbum īnfīnītum |  |
| imperfectum | portābam portābās portābat portābāmus portābātis portābant | I was carrying/used to carry thou wast carrying/usedst to carry s/he/it was carrying/used to carry we were carrying/used to carry you were carrying/used to carry they were carrying/used to carry | portārem portārēs portāret portārēmus portārētis portārent | praesēns portāre <br> perfectus portāvisse <br> futūrus portāt̄̄r• $\cdot$ us-a <br> -um esse | īnfīnītīvī <br> to carry <br> to have carried <br> to be about/going |
| perfectum | portāvī <br> portāvistī <br> portāvit <br> portāvimus <br> portāvistis <br> portāvērunt (-ēre) | I carried/have carried thou carriedst/hast carried s/he/it carried/has carried we carried/have carried you carried/have carried they carried/have carried | portāverim portāverīs portāverit portāverīmus portāverītis portāverint | portand $\cdot u m-\overline{1} \emptyset$ | gerundium <br> (the) carryin |
| perfectum futūrum | portāverō portāveris portāverit portāverimus portāveritis portāverint | I shall have carried thou wilt have carried s/he/it will have carried we shall have carried you will have carried they will have carried | (portātūr•us-a-um essem) (portātūr $\cdot u s-\mathrm{a}-\mathrm{um}$ essēs) (portātūr•us-a-um esset) (portātūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus) (portātūr•ī-ae-a essētis) (portātūr $\overline{1}-\mathrm{T}-\mathrm{e}-\mathrm{a}$ essent) | portātum <br> portātū | supīna <br> in order to carry <br> in/for carrying |
| plus quam perfectum | portāveram portāverās portāverat portāverāmus portāverātis portāverant | I had carried <br> thou hadst carried s/he/it had carried we had carried you had carried they had carried | portāvissem portāvissēs portāvisset portāvissēmus portāvissētis portāvissent | praesēns port•āns -antis <br> futūrum <br> portātūr• - us-a <br> -um  | participia <br> carrying <br> about/going to carry |



| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | doceō <br> docēs <br> docet docēmus docētis docent | I teach/am teaching thou teachest/art teaching s/he/it teachs/is teaching we teach/are teaching you teach/are teaching they teach/are teaching | doceam doceās doceat doceāmus doceātis doceant | docē, docētō docētō <br> docēte, docētōte docentō | teach! (s) <br> let him/her teach! <br> teach! (pl) <br> let them teach! |
| futūrum | docēbō <br> docēbis docēbit docēbimus docēbitis docēbunt | I shall teach thou wilt teach s/he/it will teach we shall teach you will teach they will teach | (doctūr•us-a-um sim) (doctūr•us-a-um sīs) (doctūr•us-a-um sit) (doctūr•ī-ae-a sīmus) (doctūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis) (doctūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \sin \mathrm{t}$ ) | verbum īnfīnītum |  |
| imperfectum | docēbam docēbās docēbat docēbāmus docēbātis docēbant | I was teaching/used to teach thou wast teaching/usedst to teach s/he/it was teaching/used to teach we were teaching/used to teach you were teaching/used to teach they were teaching/used to teach | docērem docērēs docēret docērēmus docērētis docērent | praesēns docēre <br> perfectus docuisse <br> futūrus doctūr••us-a-um <br> esse | to teach to have taught to be about/going to teach |
| perfectum | docuī <br> docuistī <br> docuit <br> docuimus <br> docuistis <br> docuērunt (-ēre) | I taught/have taught thou taughtest/hast taught s/he/it taught/has taught we taught/have taught you taught/have taught they taught/have taught | docuerim docuerīs docuerit docuerīmus docuerītis docuerint | docend•um-ī $\emptyset$ | rundium <br> (the) teaching |
| perfectum futūrum | docuerō <br> docueris <br> docuerit docuerimus docueritis docuerint | I shall have taught thou wilt have taught s/heit will have taught we shall have taught you will have taught they will have taught | (doctūr•us-a-um essem) (doctūr•us-a-um essēs) (doctūr•us-a-um esset) (doctūr•ī-ae-a essēmus) (doctūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis) (doctūr•ī-ae-a essent) | doctum <br> doctū | supīna <br> in order to teach in/for teaching |
| plus quam perfectum | docueram docuerās docuerat docuerāmus docuerātis docuerant | I had taught thou hadst taught s/he/it had taught we had taught you had taught they had taught | docuissem docuissēs docuisset docuissēmus docuissētis docuissent |  $\quad$ p <br> praesēns doc•ēns-entis <br> futūrum doctūr• $\mathrm{us}-\mathrm{a}-\mathrm{um}$ | articipia <br> teaching <br> about/going to teach |



| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | trahō <br> trahis <br> trahit <br> trahimus <br> trahitis <br> trahunt | I pull/am pulling thou pullest/art pulling s/he/it pulls/is pulling we pull/are pulling you pull/are pulling they pull/are pulling | traham <br> trahās <br> trahat <br> trahāmus <br> trahātis <br> trahant | trahe, trahitō trahitō <br> trahite, trahitōte trahuntō | pull! (s) <br> let him/her pull! <br> pull! (pl) <br> let them pull! |
| futūrum | traham <br> trahēs <br> trahet <br> trahēmus <br> trahētis <br> trahent | I shall pull thou wilt pull s/he/it will pull we shall pull you will pull they will pull | (tractūr•us-a-um sim) (tractūr•us-a-um sīs) (tractūr•us-a-um sit) (tractūr•ī-ae-a sīmus) (tractūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis) (tractūr•ī-ae-a sint) | verbum īnfīnītum |  |
| imperfectum | trahēbam <br> trahēbās <br> trahēbat <br> trahēbāmus <br> trahēbātis <br> trahēbant | I was pulling/used to pull thou wast pulling/usedst to pull s/he/it was pulling/used to pull we were pulling/used to pull you were pulling/used to pull they were pulling/used to pull | traherem traherēs traheret traherēmus traherētis traherent | praesēns trahere <br> perfectus traxisse <br> futūrus tractūr•us-a <br> - um esse | īnfīnītīvī <br> to pull <br> to have pulled <br> to be about/going to pull |
| perfectum | traxī <br> traxistī <br> traxit <br> traximus <br> traxistis <br> traxērunt (-ēre) | I pulled/have pulled thou pulledst/hast pulled s/he/it pulled/has pulled we pulled/have pulled you pulled/have pulled they pulled/have pulled | traxerim <br> traxerīs <br> traxerit traxerīmus traxerītis traxerint | trahend•um $-\overline{\mathrm{i}} \varnothing$ | gerundium (the) pulling |
| perfectum <br> futūrum | traxerō <br> traxeris <br> traxerit traxerimus traxeritis traxerint | I shall have pulled thou wilt have pulled s/he/it will have pulled we shall have pulled you will have pulled they will have pulled | (tractūr•us-a-um essem) (tractūr•us-a-um essēs) (tractūr•us-a-um esset) (tractūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus) (tractū $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis) (tractūr•ī-ae-a essent) | tractum <br> tractū | supīna <br> in order to pull in/for pulling |
| plus quam perfectum | traxeram traxerās traxerat traxerāmus traxerātis traxerant | I had pulled thou hadst pulled s/he/it had pulled we had pulled you had pulled they had pulled | traxissem traxissēs traxisset traxissēmus traxissētis traxissent | praesēns trah•ēns-entis <br> futūrum tractūr••us-a-um | participia <br> pulling <br> about/going to pull |


| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | trahor <br> traheris <br> trahitur <br> trahimur <br> trahiminī <br> trahuntur | I am (being) pulled thou art (being) pulled s/heitit is (being) pulled we are (being) pulled you are (being) pulled they are (being) pulled | trahar <br> trahāris (-re) <br> trahātur <br> trahāmur <br> trahāminī <br> trahantur | trahere, trahito trahitor <br> trahiminī trahuntor | $\begin{aligned} & \text { be, } \\ & \text { let } \end{aligned}$ | pulled! (s) <br> /her be pulled! <br> led! (pl) <br> m be pulled! |
| futūrum | trahar <br> trahēris (-re) <br> trahētur <br> trahēmur <br> trahēminī <br> trahentur | I shall be pulled thou wilt be pulled s/heit will be pulled we shall be pulled you will be pulled they will be pulled |  |  |  |  |
| imperfectum | trahēbar <br> trahēbāris (-re) <br> trahēbātur <br> trahēbāmur <br> trahēbāminī <br> trahēbantur | I was (being)/used to be pulled thou wast (being) usedst to be pulled s/he/it was (being)/used to be pulled we were (being)/used to be pulled you were (being)/used to be pulled they were (being)/used to be pulled | traherer <br> traherēris (-re) <br> traherētur <br> traherēmur <br> traherēminī <br> traherentur |   īnfīnītīvī <br> praesēns trahī to be pulled |  |  |
| perfectum | tract-us-a-um sum tract-us-a-um es tract $\cdot u s-a-u m$ est tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sumus $\operatorname{tract} \cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ estis tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sunt | I was/have been pulled thou wast/hast been pulled s/helit was/has been pulled we were/have been pulled you were/have been pulled they were/have been pulled | tract•us-a-um sim tract•us-a-um sīs tract-us-a-um sit tract $\cdot \overline{\mathrm{i}}$-ae-a sīmus tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis tract $\cdot \overline{\mathrm{i}}-\mathrm{ae}-\mathrm{a}$ sint | futūrus | tractum īrī | to be about/going to be pulled |
| perfectum futūrum | tract•us-a-um erō tract-us-a-um eris tract-us-a-um erit tract $\cdot \overline{1}$-ae-a erimus tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ eritis tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erunt | I shall have been pulled thou wilt have been pulled s/he/it will have been pulled we shall have been pulled you will have been pulled they will have been pulled |  | trahend $\cdot u s-a-u m$ |  | fit to be pulled, erving/worthy/needful of pulling <br> ium |
| plus quam perfectum | tract-us-a-um eram tract-us-a-um erās tract-us-a-um erat tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erāmus tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erātis tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erant | I had been pulled thou hadst been pulled s/he/it had been pulled we had been pulled you had been pulled they had been pulled | tract•us-a-um essem tract•us-a-um essēs tract $\cdot$ us-a-um esset tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis tract $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essent | perfectum | tract $\cdot \mathrm{us}-\mathrm{a}-\mathrm{um}$ | (having been) pulled |

coniugātiō tertia IO (IIIio) thēmata in 'ī'/cōns.
capi $\cdot \bar{o}$ cap $\cdot$ ere cēp•ī capt $\cdot u m$ 'take'
vōx āctīva

| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | capiō <br> capis <br> capit <br> capimus <br> capitis <br> capiunt | I take/am taking thou takest/art taking s/helit takes/is taking we takelare taking you take/are taking they takelare taking | capiam <br> capiās <br> capiat <br> capiāmus <br> capiātis <br> capiant | cape, capitō capitō <br> capite, capitōte capiuntō | take! (s) <br> let him/her take! <br> take! (pl) <br> let them take |
| futūrum | capiam <br> capiēs <br> capiet <br> capiēmus <br> capiētis <br> capient | I shall take thou wilt take s/helit will take we shall take you will take they will take | (captūr•us-a-um sim) (captūr•us-a-um sīs) (captūr•us-a-um sit) (captūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \mathrm{sīmus)}$ (captūr-ī-ae-a sītis) (captūr•ī-ae-a sint) | verbum īnfīnītum |  |
| imperfectum | capiēbam capiēbās capiēbat capiēbāmus capiēbātis capiēbant | I was taking/used to take thou wast taking/usedst to take s/he/it was taking/used to take we were taking/used to take you were taking/used to take they were taking/used to take | caperem caperēs caperet caperēmus caperētis caperent | praesēns capere <br> perfectus cēpisse <br> futūrus captūr•us-a <br> -um esse | nfīnītīvī <br> to take <br> to have taken <br> to be about/going to take |
| perfectum | cēpī <br> cēpistī <br> cēpit <br> cēpimus <br> cēpistis <br> cēpērunt (-ēre) | I took/have taken thou tookest/hast taken s/he/it took/has taken we took/have taken you took/have taken they took/have taken | cēperim cēperīs cēperit cēperīmus cēperītis cēperint | capiend•um $-\overline{1}$ Ø | gerundium <br> (the) taking |
| perfectum futūrum | cēperō <br> cēperis <br> cēperit <br> cēperimus <br> cēperitis <br> cēperint | I shall have taken thou wilt have taken s/he/it will have taken we shall have taken you will have taken they will have taken | (captūr•us-a-um essem) <br> (captūr•us-a-um essēs) <br> (captūr•us-a-um esset) <br> (captūr•ī-ae-a essēmus) <br> (captūr•ī-ae-a essētis) <br> (captūr•ī-ae-a essent) | captum captū | supīna <br> in order to take in/for taking |
| plus quam perfectum | cēperam cēperās cēperat cēperāmus cēperātis cēperant | I had taken thou hadst taken s/helit had taken we had taken you had taken they had taken | cēpissem cēpissēs cēpisset cēpissēmus cēpissētis cēpissent | praesēns capi•ēns -entis <br> futūrum captūr•us-a-um | articipia <br> taking <br> about/going to take |



| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | audiō <br> audīs <br> audit <br> audìmus <br> audītis <br> audiunt | I hear/am hearing thou hearest/art hearing s/he/it hears/is hearing we hear/are hearing you hear/are hearing they hear/are hearing | audiam <br> audiās <br> audiat <br> audiāmus <br> audiātis <br> audiant | audī, audītō audī̀ō <br> audīte, audītōte audiuntō | hear! (s) <br> let him/her hear! <br> hear! (pl) <br> let them hear! |
| futūrum | audiam <br> audiēs <br> audiet <br> audiēmus <br> audiētis <br> audient | I shall hear thou wilt hear s/helit will hear we shall hear you will hear they will hear | (audītūr•us-a-um sim) (audītūr•us-a-um sīs) (audītūr•us-a-um sit) (audītūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus) (audītūr•ī-ae-a sītis) (audītūr•ī-ae-a sint) | verbum īnfīnītum |  |
| imperfectum | audiēbam audiēbās audiēbat audiēbāmus audiēbātis audiēbant | I was hearing/used to hear thou wast hearing/usedst to hear s/helit was hearing/used to hear we were hearing/used to hear you were hearing/used to hear they were hearing/used to hear | audīrem audī̄ēs audīret audīrēmus audīrētis audīrent | praesēns audīre <br> perfectus audīvisse <br> futūrus audītūr•us <br> -um esse | īnfīnītīvī <br> to hear <br> to have heard <br> to be about/going to hear |
| perfectum | audīvī <br> audīvistī <br> audīvit <br> audīvimus <br> audīvistis <br> audīvērunt (-ēre) | I heard/have heard thou heardst/hast heard s/he/it heard/has heard we heard/have heard you heard/have heard they heard/have heard | audīverim audīverīs audīverit audīverīmus audīverītis audīverint | audiend $\cdot$ um $-\overline{1} \emptyset \quad$ g | gerundium <br> (the) hearing |
| perfectum futūrum | audīverō audīveris audīverit audīverimus audīveritis audīverint | I shall have heard thou wilt have heard s/he/it will have heard we shall have heard you will have heard they will have heard | (audītūr•us-a-um essem) (audītūr•us-a-um essēs) (audītūr•us-a-um esset) (audītūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus) (audītūr•ī-ae-a essētis) (audīturr•ī-ae-a essent) | audītum <br> audītū | supīna <br> in order to hear in/for hearing |
| plus quam perfectum | audīveram audīverās audīverat audīverāmus audīverātis audīverant | I had heard thou hadst heard s/he/it had heard we had heard you had heard they had heard | audīvissem audīvissēs audīvisset audīvissēmus audīvissētis audīvissent | praesēns audi•ēns -entis <br> futūrum audītūr•us-a-um | participia <br> hearing <br> about/going to hear |


| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | audior audīris audītur audīmur audīminī audiuntur | I am (being) heard thou art (being) heard s/he/it is (being) heard we are (being) heard you are (being) heard they are (being) heard | audiar <br> audiāris (-re) <br> audiātur <br> audiāmur <br> audiāminī <br> audiantur | audīre, audītor audītor <br> audīminī audiuntor | be/g let <br> be let | t heard! (s) <br> $\mathrm{m} / \mathrm{her}$ be heard! <br> ard! (pl) <br> em be heard! |
| futūrum | audiar <br> audiēris (-re) <br> audiētur <br> audiēmur <br> audiēminī <br> audientur | I shall be heard thou wilt be heard s/he/it will be heard we shall be heard you will be heard they will be heard |  | verbum īnfīnītum |  |  |
| imperfectum | audiēbar <br> audiēbāris (-re) <br> audiēbātur <br> audiēbāmur <br> audiēbāminī <br> audiēbantur | I was (being)/used to be heard thou wast (being)/usedst to be heard s/he/it was (being)/used to be heard we were (being)/used to be heard you were (being)/used to be heard they were (being)/used to be heard | audīrer <br> audīrēris (-re) <br> audīrētur <br> audīrēmur <br> audīrēminī <br> audīrentur |   īnfīnītīvī <br> praesēns audīrī to be heard |  |  |
| perfectum | audīt•us-a-um sum audit•us-a-um es audīt•us-a-um est audīt $\cdot \overline{\mathrm{i}}-\mathrm{ae}-\mathrm{a}$ sumus audī $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ estis audīt $\cdot \overline{1}-a e-a$ sunt | I was/have been heard thou wast/hast been heard s/helit was/has been heard we were/have been heard you were/have been heard they were/have been heard | audīt-us-a-um sim audī̀•us-a-um sīs audīt•us-a-um sit audīt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus audīt $\cdot \overline{1}-a e-a$ sītis audīt $\cdot \overline{1}-a \mathrm{e}-\mathrm{a} \operatorname{sint}$ | futūrus | audītum īrī | to be about/going to be heard |
| perfectum futūrum | audī̀•us-a-um erō audīt•us-a-um eris audīt-us-a-um erit audīt $\cdot \mathrm{i}-\mathrm{ae}-\mathrm{a}$ erimus audī̀ $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ eritis audī̀ $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erunt | I shall have been heard thou wilt have been heard s/helit will have been heard we shall have been heard you will have been heard they will have been heard |  | audien | us-a-um <br> partic | fit to be heard, serving/worthy/needful of hearing |
| plus quam perfectum | audīt•us-a-um eram audīt $\cdot u s-a-u m$ erās audīt•us-a-um erat audīt $\mathrm{i}-\mathrm{i}$-ae-a erāmus audī̀ $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erātis audī̀ $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erant | I had been heard thou hadst been heard s/he/it had been heard we had been heard you had been heard they had been heard | audīt•us-a-um essem audī̀•us-a-um essēs audīt•us-a-um esset audī̀ $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus audīt $\cdot \overline{\mathrm{i}}-\mathrm{ae}-\mathrm{a}$ essētis audīt $\cdot \overline{\mathrm{i}}-\mathrm{ae}-\mathrm{a}$ essent | perfectum | audīt $\cdot \mathrm{us}$-a -um | (having been) heard |


| tempus |  | indicātīvus | coniūnctīvus |  | imperātīvus |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | faciō facis facit facimus facitis faciunt | I make/do/am making/doing thou makest/dost/art making/doing s/he/it make/dos/is making/doing we make/do/are making/doing you make/do/are making/doing they make/do/are making/doing | faciam <br> faciās <br> faciat <br> faciāmus <br> faciātis <br> faciant | fac, facitō facitō <br> facite, facitōte faciuntō | makeldo! (s) <br> let him/her make/do! <br> make/do! (pl) <br> let them make/do! |
| futūrum | faciam <br> faciēs <br> faciet <br> faciēmus <br> faciētis <br> facient | I shall make/do thou wilt make/do s/he/it will make/do we shall make/do you will make/do they will make/do | (factūr•us-a-um sim) (factūr•us-a-um sīs) (factūr•us-a-um sit) (factūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus) (factūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis) (factūr•1̄-ae-a sint) | verbum īnfīnītum |  |
| imperfectum | faciēbam faciēbās faciēbat faciēbāmus faciēbātis faciēbant | I was making/doing/used to make/do thou wast making/doing/usedst to make/do s/he/it was making/doing/used to make/do we were making/doing/used to make/do you were making/doing/used to make/do they were making/doing/used to make/do | facerem facerēs faceret facerēmus facerētis facerent | praesēns facere <br> perfectus fēcisse <br> futūrus factūr•us-a <br>  | īnfīnītīvī <br> to make/do <br> to have made/done <br> to be about/going to make/do |
| perfectum | fēcī <br> fêcistī <br> fēcit <br> fêcimus <br> fēcistis <br> fēcērunt (-ēre) | I made/did/have made/done thou madest/didst/hast made/done s/helit made/did/has made/done we made/did/have made/done you made/did/have made/done they made/did/have made/done | fēcerim <br> fēcerīs <br> fēcerit <br> fēcerīmus <br> feecerītis <br> fêcerint | faciend•um $-\overline{1} \emptyset \quad$ gerundium (the) making/doing |  |
| perfectum futūrum | fêcerō <br> fēceris <br> fēcerit <br> fēcerimus <br> fēceritis <br> fēcerint | I shall have made/done thou wilt have made/done s/he/it will have made/done we shall have made/done you will have made/done they will have made/done | (factūr•us-a-um essem) <br> (factūr•us-a-um essēs) <br> (factūr $\mathrm{us}-\mathrm{a}-\mathrm{um}$ esset) <br> (factūr•ī-ae-a essēmus) <br> (factūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis) <br> (factūr•̄̄-ae-a essent) | factum <br> factū | supīna <br> in order to make/do in/for making/doing |
| plus quam perfectum | fēceram <br> fēcerās <br> fêcerat <br> fēcerāmus <br> fēcerātis <br> fēcerant | I had made/done thou hadst made/done s/he/it had made/done we had made/done you had made/done they had made/done | fēcissem <br> fêcissēs <br> fēcisset <br> fêcissēmus <br> fēcissētis <br> fēcissent | praesēns faci $\cdot$ ēns -entis <br> futūrum factūr $\cdot$ us-a-um | participia <br> making/doing <br> about/going to make/do |



| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | ferō <br> fers <br> fert <br> ferimus <br> fertis <br> ferunt | I bear/am bearing thou bearest/art bearing s/he/it bears/is bearing we bear/are bearing you bear/are bearing they bear/are bearing | feram <br> ferās <br> ferat <br> ferāmus <br> ferātis <br> ferant | fer, fertō fertō <br> ferte, fertōte feruntō | bear! (s) <br> let him/her bear! <br> bear! (pl) <br> let them bear! |
| futūrum | feram <br> ferēs <br> feret <br> ferēmus <br> ferētis <br> ferent | I shall bear thou wilt bear s/he/it will bear we shall bear you will bear they will bear | (lātūr•us-a-um sim) (lātūr•us-a-um sīs) (lātūr•us-a-um sit) (lātūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus) (lātūr•ī-ae-a sītis) (lātür•ī-ae-a sint) | verbum īnfīnītum |  |
| imperfectum | ferēbam <br> ferēbās <br> ferebbat <br> ferēbāmus <br> ferēbātis <br> ferēbant | I was bearing/used to bear thou wast bearing/usedst to bear s/he/it was bearing/used to bear we were bearing/used to bear you were bearing/used to bear they were bearing/used to bear | ferrem <br> ferrēs <br> ferret <br> ferrēmus <br> ferrētis <br> ferrent | praesēns ferre <br> perfectus tulisse <br> futūrus lātūr• $\mathrm{us}-\mathrm{a}$ <br> -um esse | īnfīnītīvī <br> to bear <br> to have borne <br> to be about/going to |
| perfectum | tulī <br> tulistī <br> tulit <br> tulimus <br> tulistis <br> tulērunt (-ēre) | I bore/have borne thou borest/hast borne s/he/it bore/has borne we bore/have borne you bore/have borne they bore/have borne | tulerim <br> tulerīs <br> tulerit <br> tulerīmus <br> tulerītis <br> tulerint | ferend $\cdot \mathrm{um}-\overline{\mathrm{i}} \emptyset \quad$ gerundium $\quad$ (the) bearing |  |
| perfectum futūrum | tulerō <br> tuleris <br> tulerit <br> tulerimus <br> tuleritis <br> tulerint | I shall have borne thou wilt have borne s/he/it will have borne we shall have borne you will have borne they will have borne | (lātūr•us-a-um essem) (lātūr•us-a-um essēs) (lātūr-us-a-um esset) (lātūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus) (lātūr•ī-ae-a essētis) (lātūr $\overline{1}-\mathrm{ae}-\mathrm{a}$ essent) | lātum lātū | supīna in order to bear in/for bearing |
| plus quam perfectum | tuleram tulerās tulerat tulerāmus tulerātis tulerant | I had borne thou hadst borne s/he/it had borne we had borne you had borne they had borne | tulissem <br> tulissēs <br> tulisset <br> tulissēmus <br> tulissētis <br> tulissent | praesēns fer $\cdot$ ēns -entis <br> futūrum lātūr••us-a-um | participia bearing about/going to bear |


| tempus | indicātīvus |  | coniūnctīvus | imperātīvus |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | feror <br> fereris <br> fertur <br> ferimur <br> feriminī <br> feruntur | I am (being) borne thou art (being) borne s/he/it is (being) borne we are (being) borne you are (being) borne they are (being) borne | ferar <br> ferāris (-re) <br> ferātur <br> ferāmur <br> ferāminī <br> ferantur | ferre, fertor fertor <br> feriminī <br> feruntor |  | be/get borne! (s) let him/her be borne! <br> be borne! (pl) let them be borne! |
| futūrum | ferar <br> ferēris (-re) <br> ferētur <br> ferēmur <br> ferēminī <br> ferentur | I shall be borne thou wilt be borne s/heit will be borne we shall be borne you will be borne they will be borne |  | verbum īnfīnītum |  |  |
| imperfectum | ferēbar <br> ferēbāris (-re) <br> ferēbātur <br> ferēbāmur <br> ferēbāminī <br> ferēbantur | I was (being)/used to be borne thou wast (being)/usedst to be borne s/heit was (being) used to be borne we were (being)/used to be borne you were (being)/used to be borne they were (being)/used to be borne | ferrer <br> ferrēris (-re) <br> ferrētur <br> ferrēmur <br> ferrēminī <br> ferrentur | praesēns ferrī |  | īnfīnītīvī <br> to be borne |
| perfectum | lāt•us-a-um sum lāt-us-a-um es lāt•us-a-um est lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sumus lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ estis lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sunt | I was/have been borne thou wast/hast been borne s/helit was/has been borne we were/have been borne you were/have been borne they were/have been borne | lāt•us-a-um sim lāt•us-a-um sīs lāt•us-a-um sit lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \sin \mathrm{t}$ | futūrus | lātum īr̄̄ | to be about/going to be borne |
| perfectum futūrum | lāt $\cdot u s$ - $a-u m$ erō lāt-us-a-um eris lāt-us-a-um erit lăt:ī-ae-a erimus lat:- $\overline{-}$-ae-a eritis lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erunt | I shall have been borne thou wilt have been borne s/helit will have been borne we shall have been borne you will have been borne they will have been borne |  |  |  | ferend•us-a-um gerundīvus <br> deserving/worthy/needful of bearing <br>   <br>   <br> participium  |
| plus quam perfectum | lāt•us-a-um eram lāt•us-a-um erās lāt•us-a-um erat lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erāmus lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erātis lat $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ erant | I had been borne thou hadst been borne s/he/it had been borne we had been borne you had been borne they had been borne | lāt•us-a-um essem lāt•us-a-um essēs lāt•us-a-um esset lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essēmus lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis lāt $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essent | perfectum | lāt us -a -um | (having been) borne |



| tempus |  | indicātīvus | coniūnctīvus |  | mperātīvus |
| :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \text { itur } \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ $\times$ <br> there is a going <br> $\times$ <br> $\times$ | $\begin{array}{\|l\|l} \hline x \\ x \\ \text { eātur } \\ \times \\ x \\ x \\ x \end{array}$ | $\begin{aligned} & \times \\ & \text { ītor } \\ & \times \\ & \times \end{aligned}$ | $\times$ let there be a going $\times$ $\times$ |
| futūrum | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \text { ībitur } \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ $\times$ there will be a going $\times$ $\times$ $\times$ |  | verbum īnfīnītum |  |
| imperfectum | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \text { ibătur } \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ $\times$ $\times$ there was a going $\times$ $\times$ $\times$ | $\begin{array}{\|l} \hline \times \\ \times \\ \times \text { irētur } \\ \times \\ \times \\ \times \\ \times \end{array}$ |  |  |
| perfectum | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \text { itum est } \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ $\times$ <br> there was a going <br> $\times$ $\times$ $\times$ <br> $\times$ | $\begin{array}{\|l\|} \hline \times \\ \times \\ \text { itum sit } \\ \times \\ \times \\ \times \\ \times \\ \hline \end{array}$ | praesēns īrī eundum | to be a going <br> gerundīvus <br> fit to be gone, deserving/worthy/needful of going |
| perfectum futūrum | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \text { itum erit } \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ $\times$ there will have been a going $\times$ $\times$ |  | perfectum it•us -a -um | participium <br> (having been) gone |
| plus quam perfectum | $\begin{aligned} & \times \\ & \times \\ & \text { x } \\ & \text { itum erat } \\ & \times \\ & \times \\ & \times \end{aligned}$ | $\times$ there had been a going $\times$ $\times$ $\times$ | $\begin{array}{\|l} x \\ x \\ x \\ \text { itum esset } \\ x \\ \times \\ x \\ x \end{array}$ | perfectum it us -a-um |  |

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline tempus \& \& indicātīvus \& coniūnctīvus \& \multicolumn{3}{|r|}{imperātīvus} \\
\hline praesēns \& \begin{tabular}{l}
volō \\
vīs \\
vult \\
volumus vultis \\
volunt
\end{tabular} \& I am willing/want thou art willing/wantest s/he/it is willing/wants we are willing/want you are willing/want they are willing/want \& \begin{tabular}{l}
velim \\
velīs \\
velit \\
velīmus \\
velītis \\
velint
\end{tabular} \& \[
\begin{gathered}
\times \\
\times \\
\times \\
\times \\
\times
\end{gathered}
\] \& \(\times\)
\(\times\)
\(\times\)

$\times$
$\times$
$\times$ \& <br>

\hline futūrum \& | volam |
| :--- |
| volēs |
| volet |
| volēmus volētis volent | \& I shall be willing/want thou wilt be willing/want s/he/it will be willing/want we will be willing/want you will be willing/want they will be willing/want \& (volitūr•us-a-um sim) (volitūr•us-a-um sīs) (volitūr•us-a-um sit) (volitūr•ī-ae-a sīmus) (volitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sītis) (volitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \operatorname{sint}$ ) \& \multicolumn{3}{|c|}{verbum īnfīnītum} <br>


\hline imperfectum \& | volēbam |
| :--- |
| volēbās |
| volēbat |
| volēbāmus |
| volēbātis |
| volēbant | \& I was willing/wanted thou wast willing/wantedst s/he/it was willing/wanted we were willing/wanted you were willing/wanted they were willing/wanted \& | vellem |
| :--- |
| vellēs |
| vellet |
| vellēmus |
| vellētis |
| vellent | \& praesēns perfectus futūrus \& | velle |
| :--- |
| voluisse |
| (volitūr•us-a-um esse) | \& | to be willing/want to have been willing/wanted |
| :--- |
| to be about/going to be willing/want | <br>


\hline perfectum \& | voluī |
| :--- |
| voluistī |
| voluit |
| voluimus |
| voluistis |
| voluērunt (-ēre) | \& I was/have been willing/wanted thou wast/hast been willing/wantedst s/he/it was/has been willing/wanted we were/have been willing/wanted you were/have been willing/wanted they were/have been willing/wanted \& voluerim voluerīs voluerit voluerīmus voluerītis voluerint \& vole \& m - \& | dium |
| :--- |
| (the) willing/wanting | <br>


\hline perfectum futūrum \& | voluerō |
| :--- |
| volueris |
| voluerit voluerimus volueritis voluerint | \& I shall have been willing/wanted thou wilt have been willing/wanted s/he/it will have been willing/wanted we shall have been willing/wanted you will have been willing/wanted they will have been willing/wanted \& (volitūr•us-a-um essem) (volitūr•us-a-um essēs) (volitūr•us-a-um esset) (volitūr•ī-ae-a essēmus) (volitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis) (volitūr•1̄-ae-a essent) \& \&  \& ina

$$
\begin{aligned}
& \times \\
& \times
\end{aligned}
$$ <br>

\hline plus quam perfectum \& | volueram |
| :--- |
| voluerās |
| voluerat |
| voluerāmus |
| voluerātis |
| voluerant | \& I had been willing/wanted thou hadst been willing/wanted s/helit had been willing/wanted we had been willing/wanted you had been willing/wanted they had been willing/wanted \& voluissem voluissēs voluisset voluissēmus voluissētis voluissent \& | praesēns |
| :--- |
| futūrum | \& vol-ēns -entis (volitūr•us-a-um) \& | cipia |
| :--- |
| willing/wanting |
| about/going to be willing/want | <br>

\hline
\end{tabular}

| tempus |  | indicātīvus | coniūnctīvus |  |  | imperātīvus |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | nōlō <br> nōn vīs nōn vult nōlumus nōn vultis nōlunt | I am unwilling/don't want thou art unwilling/dost not want s/he/it is unwilling/doesn't want we are unwilling/don't want you are unwilling/don't want they are unwilling/don't want | nōlim <br> nōlīs <br> nōlit <br> nōlīmus nōlītis <br> nōlint | nōlī, nōlītō nōlītō nōlīte, nōlītōte nōluntō |  | be unwilling! don't want! (s) let him/her be unwilling/not want! <br> be unwilling! don't want (pl) let them be unwilling/not want! |
| futūrum | nōlam <br> nōlēs <br> nōlet nōlēmus nōlētis nōlent | I shall be unwilling/won't want thou wilt be unwilling/not want s/he/it will be unwilling/won't want we will be unwilling/won't want you will be unwilling/won't want they will be unwilling/won't want | (nōlitūr•us-a-um sim) (nōlitūr•us-a-um sīs) (nōlitūr•us-a-um sit) (nōlitūr•ī-ae-a sīmus) (nōlitūr- $\overline{1}-\mathrm{ae}-\mathrm{a}$ sītis) (nōlitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a} \sin \mathrm{t}$ ) | praesēns <br> perfectus <br> futūrus | verbum īnfīnītum |  |
| imperfectum | nōlēbam <br> nōlēbās <br> nōlēbat <br> nōlēbāmus <br> nōlēbātis <br> nōlēbant | I was unwilling/not wanting thou wast unwilling/not wanting s/he/it was unwilling/not wanting we were unwilling/not wanting you were unwilling/not wanting they were unwilling/not wanting | nôllem <br> nōllēs <br> nōllet <br> nōllēmus <br> nōlletis <br> nōllent |  | nōlle <br> nōluisse <br> (nōlitūr•us-a -um esse) | to be unwilling/not to want <br> to have been unwilling/not to have wanted <br> (to be about/going to be unwilling/not want) |
| perfectum | nōluī <br> nōluistī <br> nōluit <br> nōluimus <br> nōluistis <br> nōluērunt (-ēre) | I was/have been unwilling/didn't want thou wast/hast been unwilling/didst not want s/he/it was/has been unwilling/didn't want we were/have been unwilling/didn't want you were/have been unwilling/didn't want they were/have been unwilling/didn't want | nōluerim nōluerīs nōluerit nōluerīmus nōluerītis nōluerint | nōlend $\cdot$ um - $\overline{1}$ Ø |  | gerundium <br> (the) unwilling/not wanting |
| perfectum nōlitūrum | nōluerō nōlueris nōluerit nōluerimus nōlueritis nōluerint | I shall have been unwilling/not wanted thou wilt have been unwilling/not wanted s/he/it will have been unwilling/not wanted we shall have been unwilling/not wanted you will have been unwilling/not wanted they will have been unwilling/not wanted | (nōlitūr•us-a-um essem) <br> (nōlitūr $\cdot u s-a-u m$ essēs) <br> (nōlitūr us-a-um esset) <br> (nōlitūr•ī-ae-a essēmus) <br> (nōlitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ essētis) <br> (nōlitūr•ī-ae-a essent) |  |  | supīna $\begin{aligned} & \times \\ & \times \end{aligned}$ |
| plus quam perfectum | nōlueram nōluerās nōluerat nōluerāmus nōluerātis nōluerant | I had been unwilling/not wanted thou hadst been unwilling/not wanted s/he/it had been unwilling/not wanted we had been unwilling/not wanted you had been unwilling/not wanted they had been unwilling/not wanted | nōluissem nōluissēs nōluisset nōluissēmus nōluissētis nōluissent | praesēns <br> futūrum | nōl-ēns -entis (nōlitūr $\cdot$ us-a -um) | participial <br> unwilling/not wanting <br> (about/going to be unwilling/not to want) |


| tempus |  | indicātīvus | coniūnctīvus |  |  | imperātīvus |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| praesēns | mālō <br> māvīs <br> māvult <br> mālumus <br> māvultis <br> mālunt | I prefer/am preferring thou preferest/art preferring s/he/it prefers/is preferring we prefer/are preferring you prefer/are preferring they prefer/are preferring | mālim <br> mālīs <br> mālit <br> mālīmus <br> mālītis <br> mālint | $\begin{aligned} & \times \\ & \times \\ & \times \\ & \times \\ & \times \\ & \times \end{aligned}$ |  | $\begin{gathered} \times \\ \times \\ \times \\ \times \\ \times \end{gathered}$ |
| futūrum | mālam <br> mālēs <br> mālet <br> mālēmus <br> mālētis <br> mālent | I shall prefer/be preferring thou wilt prefer/be preferring s/he/it will prefer/be preferring we will prefer/be preferring you will prefer/be preferring they will prefer/be preferring | (mālitūr•us-a-um sim) (mālitūr•us-a-um sīs) (mālitūr•us-a-um sit) (mālitūr $\cdot \overline{1}-\mathrm{ae}-\mathrm{a}$ sīmus) (mālitūr ī-ae-a sītis) (mālitūr ī-ae-a sint) | verbum īnfīnītum |  |  |
| imperfectum | mālēbam <br> mālēbās <br> mālēbat <br> mālēbāmus <br> mālēbātis <br> mālēbant | I was preferring thou wast preferring s/he/it was preferring we were preferring you were preferring they were preferring | māllem <br> māllēs <br> māllet <br> māllēmus <br> māllētis <br> māllent | praesēns perfectus <br> futūrus | mālle <br> māluisse <br> (mālitūr $\cdot$ us-a <br> -um esse) | īnfīnītīvī <br> to be preferring <br> to have been preferring <br> (to be about/going to be preferring) |
| perfectum | mālū̄ <br> māluistī <br> māluit <br> māluimus <br> māluistis <br> māluērunt (-ēre) | I preferred/have preferred thou preferredst/hast preferred s/he/it preferred/has preferred we preferred/have preferred you preferred/have preferred they preferred/have preferred | māluerim māluerīs māluerit māluerīmus māluerītis māluerint |  |  | gerundium |
| perfectum futūrum | māluerō mālueris māluerit māluerimus mālueritis māluerint | I shall have preferred/ been preferring thou wilt have preferred/ been preferring s/he/it will have preferred/been preferring we shall have preferred/been preferring you will have been preferring they will have been preferring | (mālitūr•us-a-um essem) (mālitūr•us-a-um essēs) (mālitūr•us-a-um esset) (mālitūr•ī-ae-a essēmus) (mālitūr ī-ae-a essētis) (mālitūr ī-ae-a essent) |  |  | supīna $\begin{aligned} & \times \\ & \times \end{aligned}$ |
| plus quam perfectum | mālueram māluerās māluerat māluerāmus māluerātis māluerant | I had preferred/been preferring thou hadst preferred/been preferring s/he/it had preferred/ been preferring we had preferred/been preferring you had preferred/been preferring they had preferred/been preferring | māluissem māluissēs māluisset māluissēmus māluissētis māluissent | praesēns <br> futūrum | $\begin{aligned} & \times \\ & (\text { mālitūr•us-a } \\ & -\mathrm{um}) \end{aligned}$ | participia <br> (about/going to be preferring) |

catēgoriae verbōrum

|  | pars orātiōnis | genera |
| :---: | :---: | :---: |
| N | Nōmen [substantīvum] | dēclīnātio 1-5 |
| PN | PrōNōmen | genus pers\|dem|int|rel|... |
| A | [nōmen] Adiectīvum | dēclīnātio ½\|3 |
| V | Verbum [temporāle] | coniugātiō <br> sum\|eō|1|2|3|3io|4... |
| AV | AdVerbium |  |
| P | Praepositiō | cāsus acc\|abl |
| C | Coniūnctiō | co[ordīnātīva] sub[ordīnātīva] |
| I | Interiectiō |  |
| R | aRticulus |  |

catēgoriae verbōrum

## Nōmen (N)

|  | nōminātīvus | genitīvus | genus |
| :---: | :---: | :---: | :---: |
| N1 | $-\mathrm{a}(-\overline{\mathrm{a}} \mathrm{S}-\overline{\mathrm{e}}-\overline{\mathrm{e}} \mathrm{s})$ | -ae | $q\left(\begin{array}{l}\text { ® }\end{array}\right.$ |
| N2 | $\begin{aligned} & -\mathrm{us}-\mathrm{er}-\mathrm{r} \\ & -\mathrm{um} \end{aligned}$ | - $\overline{\mathbf{l}}$ | $\begin{aligned} & \widehat{o}(q) \\ & \emptyset \end{aligned}$ |
| N3 | $=$ | -is |  |
| N4 | $\begin{aligned} & -\mathrm{us} \\ & -\overline{\mathrm{u}} \end{aligned}$ | $-\overline{\mathbf{u}} \mathbf{S}$ | $\begin{aligned} & \widehat{\jmath}(q) \\ & \emptyset \end{aligned}$ |
| N5 | -ēs | - $\mathbf{e} \overline{1}-\mathbf{e} \overline{\mathbf{I}}$ | $q(0)$ |

catēgoriae verbōrum

## PrōNōmen (PN)

| PN pers | persōnāle | ego, tū, nōs, vōs |
| :--- | :--- | :--- |
| PN poss | possessīvum | meus, tuus, suus, <br> noster, vester |
| PN dēm | dēmōnstrāt̄̄vum | is, haec, ille, iste |
| PN int | interrogātīvum | quis quid... |
| PN rel | relātīvum | quī quae quod... |
| PN refl | reflexīvum | mē, tē, sē, nōs, vōs |
| PN tēns | intēnsīvum | ipse |

catēgoriae verbōrum

## Adiectīvum (A)

|  | $\widehat{0}$ | O | Ø |
| :---: | :---: | :---: | :---: |
| $\mathrm{A}^{1 / 2}$ | -us -er | -(r)a | -(r)um |
| A3 | $\begin{aligned} & -\mathrm{er} \\ & \text {-is } \\ & = \end{aligned}$ | $\begin{aligned} & -\mathrm{is} \\ & (-\mathrm{is}) \\ & -\mathrm{is} \end{aligned}$ | $\begin{aligned} & -\mathbf{e} \\ & -\mathbf{e} \\ & \times \end{aligned}$ |
| Aindecl | $=$ | $\times$ | $\times$ |

catēgoriae verbōrum

## Verbum (V)

|  | act ind pr 1s | act inf pr | act ind pf 1s | supīnum |
| :---: | :---: | :---: | :---: | :---: |
| Vsum | (-)sum | (-)esse | (-)fuī | (-)fūtūrus |
| Veō | (-)ē̄ | (-)īre | $(-) \overline{1} v \overline{1}$ | (-)itum |
| V1 | - $\bar{\square}$ | -āre | $-(\bar{a} v) \overline{1}$ | -(ât)um |
| V2 | -eō | -ēre | $-(\mathrm{u}) \overline{\mathrm{i}}$ | -(it)um |
| V3 | - $\bar{\square}$ | -ere | -(s)ī | -(t)um |
| V3io | -iō | -ere | - $\overline{1}$ | -(t)um |
| V4 | -iō | -īre | $-(\overline{\mathrm{i}} \mathrm{v}) \overline{\mathrm{i}}$ | -(it)um |
| Vdep | -or | $-\overline{1}$ | -us sum | $\times$ |

